

# John 4 Resources

PREVIOUS

NEXT

Click chart to enlarge  
Charts from [Jensen's Survey of the NT](#) - used by permission  
See another Chart from Swindoll

Click to enlarge

## THE LIFE OF JESUS AS COVERED BY GOSPEL OF JOHN (shaded area)

Click chart to enlarge

### COMPARING 3 ENCOUNTERS WITH JESUS

	NICODEMUS	SAMARITAN WOMAN	ROYAL OFFICIAL
PLACE	Jerusalem	Samaria	Cana
TIME	Night	Noon	Not stated
OCCASION	Planned Visit	By Chance (providence)	An Urgent Visit
CONTENT	Theological	Practical	Practical
INITIATOR	Nicodemus	Jesus	Royal Official
ETHNICITY	Jew	Samaritan	Jew (some think Roman)
SOCIAL STATUS	Respected, Pharisee, Teacher	Despised woman (Immoral)	Respected Official
SEX	Male	Female	Male
NEED	Seeking the Kingdom	Seeking Water	Seeking Healing
FORM	Nicodemus faded out	Dialogue continued to end	Dialogue then obedience
RESULT	Not mentioned	Converted and witnessed and others converted	Converted along with his whole household
OUR LORD'S APPROACH	Explained Born Again	Explained Living Water	Showed power over disease

**These have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name. -- John 20:31**

### COMMENTARIES THAT CAN BE BORROWED FROM ARCHIVE.ORG

**Explanation** - The following list includes not only commentaries but other Christian works by well known evangelical writers. Most of the resources below are newer works (written after 1970) which previously were available only for purchase in book form or in a Bible computer program. The resources are made freely available by archive.org but have several caveats - (1) they do not allow copy and paste, (2) they can only be checked out for one hour (but can be checked out immediately when your hour expires giving you time to read or take notes on a lengthy section) and (3) they require creating an account which allows you to check out the books free of charge. To set up an account click [archive.org](http://archive.org) and then click the picture of the person in right upper corner and enter email and a password. That's all you have to do. Then you can read these more modern resources free of charge! I have read or used many of these resources but not all of them so ultimately you will need to be a Berean ([Acts 17:11+](#)) as you use them. I have also selected works that are conservative and Biblically sound. If you find one that you think does not meet those criteria please send an email at <https://www.preceptaustin.org/contact>. The resources are listed in alphabetical order by the author's last name and some include reviews of the particular resource. For hundreds of other commentaries and books that can be borrowed see [Christian Commentaries Online](#).

---

[God, are you there?](#) (Do You Care? Do You Know About Me?) by Arthur, Kay (1994) 246 pages. [61 ratings](#) This is not a commentary but a guide to study of the Gospel of John, and one of the best guides available. If you want to meet Jesus or introduce him to someone who is willing to study the Gospel of John with you, this book is for you. You will be guided through the Gospel using inductive Bible study methods by one of the premier inductive teachers of our generation. This would also be an excellent book for small group Bible study of John. You will not be disappointed and hopefully you can use it to see another soul brought into the Kingdom by the Spirit and the Word in John's Gospel ([Jn 20:31](#))!

[John - Life Application Commentary](#) - Bruce Barton, et al. (1993) 468 pages [33 ratings](#) Comments are not long but conservative often with excellent application points.

[John: Life Application Bible Studies](#) - 125 pages - study notes - not the same as the resource above.

[Life Application Study Bible](#): New Living Translation. Has some very helpful notes. [4.445 ratings](#)

[Jehovah's Witnesses, Jesus Christ, and the Gospel of John](#) by Bowman, Robert M

James Rosscup - He puts his focus on [John 1:1](#), answering Jehovah's Witnesses who have changed their line of argument from a few years ago. Bowman also deals with 8:58 and 20:28. For years Bowman has shown skill in refuting cultic error as associate editor of Christian Research Journal and in other capacities.

[The Gospel of John](#): by Bruce, F. F. (1994) 444 pages Grace Theological Journal - "A gold mine for the reader who desires to pursue the argument of the Gospel from the standpoint of the best of present-day scholarship." Rosscup ranks this the #4 (out of 8) best exegetical commentary.

**Rosscup** - Bruce gives a fresh translation of the Greek, much good commentary, a copious use of current literature, and application. Clarity prevails as he offers help for pastors, seminarians and lay people. At times, however, his vocabulary will mystify those not trained in languages, e. g. "sotto voce," p. 174; "ingressive sense of the aorist," p. 246, etc. Overall it is a very fine commentary by one of the leading evangelicals of recent decades.

[John : the gospel of light and life](#) by Hillis, Don W [15 ratings](#) - highly rated by users. Note this is not a commentary but a guided study with questions on many verses followed by a "test" (True/False) - Might be useful if you have never studied John. Also might be helpful to someone teaching (even preaching) John as it gives suggested questions.

[John - The NIV Application Commentary](#) by Burge, Gary M., 1952- (2000) 638 pages [131 ratings](#) or another source [16 ratings](#)

Rosscup - A Wheaton College professor seeks to interpret John in its Jewish flavor, i.e. with sensitivity to the OT rooting and Palestinian Judaism of Jesus' day. He uses such materials to see the Messianic aspects. Burge offers different views on some of the problems, such as "water and Spirit" in 3:6, and Peter's responses in 21:15-17. He gives background custom as for the events of the festival when Jesus invited drinking from Him (7:37-39), and footwashing in chap. 13. This does not mean that in all verses comments are adequate (cf. 15:2, 6, for example) to nail details down distinctly, or look at views. Since this series often just sums up passages, remarks on some verses can be difficult and slow to be located, or at times not be there due to the generalities. Some key verses are handled too quickly, or only partially (cf. 10:28, 29). The comments are sufficient at times, but not consistently enough to put the work among the more dependable.

[John: the Gospel of Life](#) by Burge, Gary M., (2008) 148 pages - This is a study guide not a commentary.

[Interpreting the fourth Gospel](#) by Burge, Gary (1996) 196 pages - A Guide to New Testament [Exegesis](#). Not a commentary, but an interesting resource. For example on [page 125](#) there is lengthy discussion on Word Studies in John including a section entitled "[Fundamental Rules of Word Study](#)," and another entitled "[Common Johannine Word Study Errors](#)."

[Interpreting the Gospel of John : a practical guide](#) by Burge, Gary M., (2013) 244 pages - Apparently the revised edition of the resource directly above.

[Evangelical Commentary on the Bible](#) - editor Walter Elwell (1989) 1239 pages. [User reviews](#). Burge, Gary. "John," in Evangelical Commentary

James Rosscup - Although brief, Burge shows awareness of issues and often uses his space well to provide help.

[The theology of John](#) by Cook, W. Robert

Cyril Barber - A detailed examination of Johannine literature covering all the major areas of thought. A worthy contribution to this area of biblical theology. Recommended.

[Anatomy of the Fourth Gospel : a study in literary design](#) by Culpepper, R. Alan

Cyril Barber - Competent interdisciplinary studies in English are rare. This one explores John and makes ample use of modern redactional works to highlight the poetics, narrative structure, and other aspects of the gospel. The result is a stimulating, scholarly work

[The Beloved Disciple ... his name, his story, his thought : two studies from the Gospel of John](#) by Eller, Vernard

Cyril Barber - An informative and unorthodox approach to the authorship and theology of the fourth gospel. With tongue-in-cheek Eller uses the techniques of Sherlock Holmes to unravel the mystery of authorship. His conclusion will surprise some and irritate others. A lively discussion.

[The Gospel of John; an exposition](#) by Erdman, Charles R.

Rosscup - Concise treatments are given to each of the N. T. books. The main value of the set lies in its clear synthesis which helps the student grasp the flow of thought as he moves through a book. Erdman possessed a lucid writing style. He was amillennial.

[A guide to John's Gospel](#) by Guthrie, Donald

Cyril Barber - In order to promote more expositional study of the biblical text--especially among lay persons--Guthrie has prepared this collection of outlines on the Gospel of John. While his aim is to lay bare what the text actually says, his guiding purpose is to assist Christians understand how Scripture may be applied to their lives. To achieve this goal, Guthrie has divided John's gospel into sections. His knowledge of the NT is incisive, and his skill as a Bible teacher places all readers in his debt. This is an extremely helpful little volume and is as concise as it is relevant. Recommended.

[John, the gospel of faith](#) by Harrison, Everett Falconer, 1902- from Everyman's Bible Commentary series. Conservative, but not too much depth.

[Exposition of the Gospel according to John](#) by Hendriksen, William, 1900-1982 (1953) 526 pages [19 ratings](#)

**Rosscup** - Trained in the Christian Reformed tradition, Hendriksen is thoroughly conservative and believes in plenary verbal inspiration. He served for ten years as Professor of New Testament Literature in Calvin Seminary. His introductions are quite extended and carefully written. In his commentary, which is very usable, he first presents a brief synthetic outline of a section, follows up with a detailed discussion verse-by-verse, then gives a survey of the argument in that section. His footnote discussions show a wide breadth of reading. He is usually quite helpful on problems, Greek word meanings, and matters of history, culture or geography. There are many stimulating sermon hints and devotional thoughts. He is good in presenting several different views to a question and documenting them thoroughly. He is amillennial in matters pertaining to the kingdom (cf. his comment on 10:16 as well as his book *More Than Conquerors*, pp. 222ff.). Though the author is very helpful in the Greek, the manner of discussion can be extremely valuable to the layman.

[Behold the Man \(Expository Studies in the Gospel of John 11-21\)](#) by Hughes, R. Kent (1984) 184 pages Rosscup ranks Hughes work on John's Gospel #3 (out of 6) in the devotional category.

Cyril Barber on Hughes' related work "John: That you May Believe" - An expositional commentary of rare excellence. Covers the theme of John's gospel in the best evangelical tradition. Designed for lay people.

[Light in the darkness : studies in the Gospel of John](#) by Kent, Homer Austin (1974) 244 pages [2 ratings](#) Rosscup ranks this is the #2 most useful expositional commentary on John.

Rosscup - Kent's paragraph-by-paragraph survey of John's Gospel deals with some of the main problem areas in exposition. It is geared to be a guide for personal or group study. Kent utilizes photographs, maps, and diagrams. It is a good expositional survey by an evangelical (former President, Grace Theological Seminary, Winona Lake, IN).

[Encountering John : the Gospel in historical, literary, and theological perspective](#) by Köstenberger, Andreas J.,

Cyril Barber (on Kostenberger's "Exegetical Commentary on the NT") This commentary follows several other works on John's Gospel written by Kostenberger. The writer treats this canonical book as historically reliable, the product of careful composition, that sets forth Christ as the Son of God in a way that would lead readers to faith in Him. A scholarly production.

[The Gospel of John](#) by Michaels, J. Ramsey - New International Biblical Commentary - Mathison writes "preachers may want to consult the commentaries by" and then mentions this author.

[The Gospel According to John : An Introduction and Commentary](#) by Kruse, Colin G (2008) 404 pages = Note this is not his more detailed work in the Pillar Commentary Series but his shorter work in the Tyndale NT Commentary Series. See [reviews](#) although I think these are primarily on the newer edition (2017). They should still give you a good idea of the value of his original edition.

[John](#) by Fredrikson, Roger (The Communicator's Commentary) - now published as the Preacher's Commentary. 4.9/5 stars. These are generally helpful for preaching as they often have illustrations, etc. Read some of the glowing reviews = [10 ratings](#) or [reviews](#).

Or here = [The Communicator's Commentary. John](#) - identical to above

[The Gospel according to John : the English text with introduction, exposition and notes](#) by Morris, Leon [1 rating](#) Rosscup ranks this is the #5 most useful exegetical commentary on John.

Cyril Barber - A work of superlative scholarship that not only replaces the majestic work by Westcott but surpasses Barrett as well.

[Reflections on the Gospel of John](#) by Morris, Leon - 776 pages (2000)

[Studies in the fourth Gospel](#) by Morris, Leon - 382 pages (1969) This is not his commentary in the NICNT, but his writing are always generally excellent. One user writes "This volume concerns controversies over authorship, date, and theological questions that Leon Morris deliberately didn't address in his full commentary."

[Secrets of the Spirit](#) by Stedman, Ray C (1977) 164 pages = [Also present online at this link](#) - PDF's of the 12 sermons in this series give in 1973 at Peninsula Bible Church. Entire series, [one html file](#) or [one Adobe Acrobat .pdf file](#)

Cyril Barber - As an exposition of Christ's "last will and testament," these studies of John 14-16 ably treat the events that took place on the eve of the crucifixion

[Preaching the Gospel of John : proclaiming the living Word](#) by Williamson, Lamar. 347 pages. See [Ratings](#) - Interesting format - not a classic commentary. A quick review suggests it might have some helpful hints on preaching the texts.

[Christ the liberator](#) by Stott, John R. W

James Rosscup - This book has other messages at Urbana, 1970, but Stott's expositions on John 13-17 fill the first 89 pages. In the opinion of the reviewer, they are some of the best ever published with respect to coming right to grips with the message for Christians in a concise focus. Stott is well-organized in elucidating the passage, and he brings key issues out clearly in their application to spiritual living and representing Christ in the world.

[Insights on John](#) by Swindoll, Charles R (2010) 376 pages [214 ratings](#)

[Logos.com](#) - Insights on John, volume two in the landmark *Swindoll's New Testament Insights* series, provides a wealth of colorful, detailed, and easy-to-understand insights into the gospel of John. Drawing on his vast experience as a communicator of God's Word, Chuck Swindoll presents his legacy to all who read and love the Bible.

[Following Christ ... the man of God : a study of John 6-14](#) by Swindoll, Charles (2000) 132 pages

[The Gospel of John: Believe and Live: Believe and Live \(21st Century Biblical Commentary Series\)](#) by Towns, Elmer L (2002) 264 pages [47 ratings](#)

Cyril Barber - This book is the fruit of the author's "lifelong love affair with the gospel of John." Through word studies from the Greek text, Towns presents the immense riches to be found in John's unique message. He explains that "John's ultimate purpose is that his readers will believe the record of the life and death of the Son of God and receive eternal life."

[The Gospel according to St. John : an introduction and commentary](#) by Tasker, R. V. G. [1 ratings](#)

[The Gospel according to John](#) - D A Carson

[The Complete Biblical library / Vol. 5 : Part 1, New Testament : Study Bible. John](#) - interesting resource. Includes interlinear and commentary notes.

[Believe in Miracles but Trust in Jesus](#) by Rogers, Adrian - This is not a commentary on John but does have chapters dealing with some of Jesus' miracles in John - [The Possibility of Miracles](#), [The Problem with Miracles](#), [Water to Wine](#) (John 2), [Nobleman's Son Healed](#) (John 4), [Healing the Impotent Man](#) (John 5), [Feeding the 5000](#) (John 6), [Calming the Storm](#) (John 6), [Opening Blind Eyes](#) (John 9), [Raising Lazarus](#) (John 11), [The Maximum Miracle \(John 20:30-31\)](#). I will guarantee you that if you are preaching or teaching on any of the preceding chapters in John, you will glean many "pearls" from Dr Rogers' discussion. I give it "6 out of 5 stars!" [42 ratings](#)

[Commentary on John](#) by Whitelaw, Thomas

Cyril Barber - Formerly published as the Gospel of St. John. A verse-by-verse exposition with homiletic hints. Seminal. Evangelical.

[Be alive \(John 1-12\): Get to Know the Living Savior](#) by Wiersbe, Warren (1986) 160 pages. [277 ratings](#)

Logos.com - As he studied and wrote this book, Dr. Warren Wiersbe "felt like a man standing on holy ground." For he realized all the more the truth of the statement of the great Greek scholar Dr. A. T. Robertson: The Gospel of John is "the profoundest book in the world." In *Be Alive*, Dr. Wiersbe presents the basic teachings of the first twelve chapters of John's Gospel and urges readers to approach its truths with the hearts and minds of worshipers. Come to better know the living Savior and... BE ALIVE!

[Be transformed \(John 13-21\): Christ's Triumph Means Your Transformation](#) by Wiersbe, Warren (1986) 160 pages. [377 ratings](#)

**Logos.com** - Yes, they became transformed men, those original disciples. In the opening chapters of John's Gospel, you see a group of men who were struggling with their faith and occasionally stumbling. But after Christ's death and resurrection, things changed--because they became transformed by His power and His Word. In completing his study of John's Gospel (see *Be Alive* for John 1-12). Dr. Warren Wiersbe explains how you can become a transformed person. He answers such important questions as:

- How does the Holy Spirit work in my life?
- What are the secrets of answered prayer?
- Why is Christian fellowship so important?
- How can I overcome the pressures of the world?

"But as many as received Him, to them gave the power to become..." ([John 1:12](#)). This is your invitation to personal transformation and triumph!

[Exploring the Gospels. John](#) - John Phillips. Always worth checking.

[The Bible exposition commentary](#) by Wiersbe, Warren W - All NT books in one source. Excellent. Or [here](#)

Rosscup - One of America's most appreciated staunchly evangelical Bible conference teachers gives diligent, refreshing expositions. These are all of his 23 separate, earlier books in the "Be" series on the New Testament. He strikes a particular appeal with lay people as he crystallizes sections, deals with some of the verses, handles certain problems and backgrounds and applies principles. He is premillennial.

[Windows on the parables](#) by Wiersbe, Warren

[Interpreting the parables](#) by Blomberg, Craig

[The Gospel of John](#) - William Barclay - Be aware of some questions about his orthodoxy! ([critique](#)) While William Barclay often has very insightful Greek word studies, the Berean-like reader ([Acts 17:11](#)) needs to be aware that he does hold some very unorthodox beliefs. See [on site comments](#) and also see article on [The Enigmatic William Barclay](#)"

[John](#) by Beasley-Murray, George Raymond, - Word Biblical Commentary - gets about 4/5 stars.

[One readers review](#) - Given the comprehensiveness of most volumes in the Word series, one would expect more from this volume. It isn't bad by any stretch, but far less detailed and thorough than I had wanted. I don't see much in this which isn't available from other commentaries on John.

[The Gospel of John](#) by Witherington, Ben, III, [13 ratings](#) - Read some of the ratings to get an idea of the nature of this book.

[Chronological and Background Charts of the NEW TESTAMENT - Pdf](#) - D Wayne House - outstanding compilation of charts - check this one out!. This book can also be borrowed = [Chronological and background charts of the New Testament](#)

---

## STUDY BIBLES:

**Note: The first 4 resources have no time restriction and allow copy and paste function:**

(1) [KJV Bible Commentary](#) - Hindson, Edward E; Kroll, Woodrow Michael. Over 3000 pages of the entire OT/NT. Well done conservative commentary that interprets Scripture from a literal perspective. Pre-millennial. [User reviews](#) - it generally gets 4/5 stars from users. - [372 ratings](#)

Very well done conservative commentary that interprets Scripture from a literal perspective [user reviews](#)

The King James Version Bible Commentary is a complete verse-by-verse commentary. It is comprehensive in scope, reliable in scholarship, and easy to use. Its authors are leading evangelical theologians who provide practical truths and biblical principles. Any Bible student will gain new insights through this one-volume commentary based on the timeless King James Version of the Bible.

(2) [The King James Study Bible Second Edition](#) 2240 pages (2013) (Thomas Nelson) General Editor - Edward Hindson with multiple contributing editors. . [3,194 ratings](#). Pre-millennial. See [introduction on How to Use this Study Bible](#)

(3) [NKJV Study Bible: New King James Version Study Bible](#) (formerly "The Nelson Study Bible - NKJV") by Earl D Radmacher; Ronald Barclay Allen; Wayne H House. 2345 pages. (1997, 2007). Very helpful notes. Conservative. Pre-millennial. [917 ratings](#)

(4) [The Wycliffe Bible Commentary - only the New Testament](#) (for OT see below to borrow) - 1126 pages. (1971) Everett F Harrison - Editor of New Testament. Uses the KJV. Strictly speaking not a study Bible, but short notes are similar. KJV text in left column, commentary notes in right column. The comments are generally verse by verse, short, conservative and to the point. Pre-millennial.

Quote from **Henry Alford** (1810-1871 - not a dispensationalist!) on Revelation 20 - "It will have been long ago anticipated by the readers of this Commentary, that I cannot consent to distort words from their plain sense and chronological place in the prophecy, on account of any considerations of difficulty, or any risk of abuses which the doctrine of the millennium may bring with it. Those who lived next to the Apostles, and the whole Church for 300 years, understood them in the plain literal sense: and it is a strange sight in these days to see expositors who are among the first in reverence of antiquity, complacently casting aside the most cogent instance of consensus which primitive antiquity presents. As regards the text itself, no legitimate treatment of it will extort what is known as the spiritual interpretation now in fashion."

---

[Dictionary of Biblical Imagery](#) - free for use online with no restrictions (i.e., you do not need to borrow this book). Editors Leland Ryken, J C Wilhoit, Tremper Longman III - This is a potential treasure chest to aid your preaching and teaching as it analyzes the meaning of a host of Biblical figures of speech. **Clue** - use the "One-page view" which then allows you to copy and paste text. One downside is there is no index, so you need to search 3291 pages for entries which are alphabetical.

[Zondervan NIV Study Bible](#) - (2011) 2570 pages - Use this one if available as it has more notes than edition below. One hour limit

[NIV Study Bible](#) by Barker, Kenneth L; Burdick, Donald W (1995) 2250 pages. This is the first edition. This resource has been fully revised in 2020. One hour limit

[Believer's Bible Commentary](#) - OT and NT - MacDonald, William (1995) 2480 pages. Conservative. Literal. Often has very insightful comments. John MacArthur, says "Concise yet comprehensive - the most complete single-volume commentary I have seen." Warren Wiersbe adds "For the student who is serious about seeing Christ in the Word." One hour limit.

Rosscup - This work, originally issued in 1983, is conservative and premillennial, written to help teachers, preachers and people in every walk of life with different views, explanation and application. The 2-column format runs verse by verse for the most part, usually in a helpfully knowledgeable manner, and there are several special sections such as "Prayer" in Acts and "Legalism" in Galatians. The premillennial view is evident on [Acts 1:6](#), [3:20](#), [Romans 11:26](#), [Galatians 6:16](#), Revelation 20, etc.

[HCSB Study Bible : Holman Christian Standard Bible](#) - General Editor Jeremy Royal Howard (2010) 2360 pages. Conservative. Good notes. Include Holmans excellent maps. One hour limit

[Life Application Study Bible: Old Testament and New Testament](#) New Living Translation. Has some very helpful notes especially with application of texts. [4,445 ratings](#) One hour limit

[The MacArthur Study Bible](#) - John MacArthur. Brief but well done notes for conservative, literal perspective. [1,275 ratings](#)

[ESV Study Bible](#) - Excellent resource but not always literal in eschatology and the nation of Israel [6,004 ratings](#)

[The David Jeremiah Study Bible](#) - (2013) 2208 pages. [2,272 ratings Logos.com](#) - "Drawing on more than 40 years of study, Dr. David Jeremiah has compiled a legacy resource that will make an eternal impact on generations to come. 8,000 study notes. Hundreds of enriching word studies"50+ Essentials of the Christian Faith" articles."

[Wycliffe Bible Commentary](#) - Charles Pfeiffer - 1560 pages (1962). [214 ratings](#) Less detailed than the KJV Bible Commentary. Conservative. Notes are generally verse by verse but brief.

Rosscup - Conservative and premillennial scholars here have been experts in their fields. The work contains brief introductions and attempts to give a verse-by-verse exposition, though it does skip over some verses. The treatments vary with the authors, but as a whole it is a fine one-volume commentary for pastors and students to use or give to a layman. Outstanding sections include, for example: Whitcomb on Ezra-Nehemiah-Esther; Culver on Daniel; Ladd on Acts; Harrison on Galatians; Johnson on I Corinthians; and Ryrie on the Johannine Epistles.

[The Defender's Study Bible : King James Version](#) by Morris, Henry M. Excellent notes by well known creationist. [45 ratings](#)

[New Bible Commentary](#) - (1994) [See user reviews](#)

[Compact Bible commentary](#) by Radmacher, Earl D; Allen, Ronald Barclay; House, H Wayne, et al - 954 pages. [424 ratings](#) Multiple contributors to the comments which are often verse by verse. The comments are brief but meaty and can really help your study through a given book. A sleeper in my opinion.

[The Experiencing God Study Bible: the Bible for knowing and doing the will of God](#) - Blackaby, Henry (1996) 1968 pages - CHECK THIS ONE! Each chapter begins with several questions under the title "PREPARE TO MEET GOD." Then you will interesting symbols before many of the passages. The chapter ends with a "DID YOU NOTICE?" question. This might make a "dry chapter" jump off the page! Read some of the [48 ratings](#)

[NLT Study Bible](#) (Illustration Version)

[Disciple's Study Bible: New international version](#) [54 ratings](#) Not that helpful for verse by verse study. Focuses on application of Christian doctrines. 10,000 annotations; doctrinal summaries, "Life Helps" section relate doctrine to everyday discipleship.

[The Living Insights Study Bible : New International Version](#) - Charles Swindoll. Notes are good but somewhat sparse and not verse by verse.

[The Apologetics Study Bible Understand Why You Believe](#) by Norman Geisler

[NIV Archaeological Study Bible](#) (2005) 2360 pages [950 ratings](#) (See also [Archaeology and the Bible - OT and NT](#))

"Readers who desire a more intimate knowledge of the historical context of the Bible will appreciate the NIV Archaeological Study Bible. Full of informative articles and full-color photographs of places and objects from biblical times, this Bible examines the archaeological record surrounding God's Word and brings the biblical world to life. Readers' personal studies will be enriched as they become more informed about the empires, places, and peoples of the ancient world. Features include: • Four-color interior throughout • Bottom-of-page study notes exploring passages that speak on archaeological and cultural facts • Articles (520) covering five main categories: Archaeological Sites, Cultural and Historical Notes, Ancient Peoples and Lands, the Reliability of the Bible, and Ancient Texts and Artifacts • Approximately 500 4-color photographs interspersed throughout • Detailed book introductions that provide basic, at-a-glance information • Detailed charts on pertinent topics • In-text color maps that assist the reader in placing the action "

[NIV Cultural Backgrounds Study Bible. Bringing to Life the Ancient World of Scripture](#) Keener, Craig and Walton, John. Editors (2017)

[The Holman Illustrated Study Bible](#) [120 ratings](#) Includes the excellent Holman maps but otherwise of little help in serious study.

[Zondervan King James Version Commentary](#) - New Testament

[NIV Celebrate Recovery Study Bible](#)

[Daily Study Bible for Women : New Living Translation](#)

[The Woman's Study Bible : the New King James Version](#)

[The Study Bible for Women : Holman Christian Standard Bible](#)

[Daily Study Bible for Men : New Living Translation](#)

[NIV Topical Study Bible : New International Version](#)

[Ryrie Study Bible](#) - Charles Ryrie (1978) 2142 pages. Conservative. [216 ratings](#)

[Ryrie Study Bible Expanded Edition](#) (1994) 2232 pages

[The Hebrew-Greek Key Study Bible : New American standard study](#) by Strong, James, 1822-1894; Zodhiates, Spiros

[The New Inductive Study Bible : updated New American Standard Bible](#) - Introductions of each book give suggestions how to perform an inductive study on that specific book. Not strictly speaking a "study Bible" with notes but a Bible to help you study inductively. Has wide margins for making notes. This is one that works best in "paper," not digitally.

[With the Word](#) - Devotional Commentary - Warren Wiersbe - [428 ratings](#)

[Evangelical Commentary on the Bible](#) - Judges by Andrew Boling (20 pages); editor Walter Elwell (1989) 1239 pages. [User reviews](#). (See also Boling's [380 page commentary on Judges](#) the Anchor Bible Series)

[Halley's Bible Handbook](#) Henry H. Halley - (2000) 2720 pages (much larger than original edition in 1965 and no time limit on use). ([Halley's Bible handbook : an abbreviated Bible commentary - one hour limit](#) 1965 872 pages)

Rosscup - A much-used older evangelical handbook bringing together a brief commentary on Bible books, some key archaeological findings, historical background, maps, quotes, etc. It is helpful to a lay Bible teacher, Sunday School leader, or pastor looking for quick, pertinent information on a Bible book. This is the 72nd printing somewhat revised. Halley packed in much information. Unger's is better overall, but that is not to say that Halley's will not provide much help on basic information.

[The Shaw Pocket Bible Handbook](#) - Editor - Walter Elwell (1984) 408 pages.

"This hardback is small in size but packed full of content: Brief summaries of every book of the bible, cultural, archaeological and historical info, word definitions, pictures, maps and charts." Worth checking!

## MORE SERMONS AND COMMENTARIES

### MAX ALDERMAN

- [The Gospel of John \(360 page Pdf\)](#)

### HENRY ALFORD - Greek Testament Critical Exegetical Commentary

**Spurgeon** - Alford's Greek Testament "for the use of Theological Students and Ministers," is an invaluable aid to the critical study of the text of the New Testament.

- [John 4 Commentary](#)

### HENRY ALFORD - New Testament for English Readers

**James Rosscup** writes that Alford's series on the New Testament "contains much that is valuable in the Greek New Testament...though all of the Greek New Testament words have been changed to English throughout." ([Commentaries for Biblical Expositors](#))

- [John 4 Commentary](#)

### PAUL APPLE

- [John Commentary - Believe and Live - The Gospel of John \(372 page Pdf\)](#)

### WILLIAM BARCLAY Daily Study Bible Commentary

**D Edmond Hiebert** comments - (Barclay) Prints the author's own translation. A series of popular studies well adapted to the lay reader. Barclay is strongest in his study of word meanings. Contains good illustrative material. ([An Introduction to the NT](#))

[See caveats](#) regarding Barclay's theology.

- [John 4 Commentary](#)



## **ALBERT BARNES**

- [John 4 Commentary](#)

## **BRIAN BELL**

- John 4:1-30 [Spiritual Dehydration](#)
- John 4:31-54 [Picnic or People Priority](#)

## **CHRIS BENFIELD - Studies in Gospel of John**

Each study is about 5 pages. These are well done.

- [John 4:19-24 Worship in Spirit and in Truth](#)

## **JOHANN BENDEL - Gnomon of the New Testament (1877)**

- [John 4 Commentary](#)

## **JOSEPH BENSON**

- [John 4 Commentary](#)

## **BETHANY BIBLE**

- [John 4:1-26 Drawn to the Savior](#)
- [John 4:31-38 It's Harvest Time!](#)

## **BRIAN BILL - SERMONS GOSPEL OF JOHN**

- John 4:1-42, Acts 9:36-42 Discovering You Style (Part 3)

## **BIBLICAL ILLUSTRATOR**

- [John 4 Commentary](#)

## **KEN BOA**

- [John 4 Commentary](#)

## **JIM BOMKAMP**

- [Expository Bible Study Notes for John - 48 messages](#) - click for notes on chapter

## **BRIDGEWAY COMMENTARY**

- [John 4 Commentary](#)

## **WILLIAM BURKITT**

- [John 4 Commentary](#)

## **JOHN CALVIN**

- [John 4 Commentary](#)

## **CAMBRIDGE BIBLE - Alfred Plummer**

- [John 4 Commentary](#)

## CAMBRIDGE GREEK TESTAMENT FOR SCHOOLS AND COLLEGES - Alfred Plummer

**D Edmond Hiebert** review - Greek text. Valuable introduction espouses the conservative view regarding introductory problems. The notes on the Greek text set forth its meaning concisely. ([An Introduction to the NT](#))

**Cyril Barber** - Plummer, Alfred. The Gospel According to St. John. Published a century ago, this study of the Greek text of John's gospel first appeared in the Cambridge Greek Testament.

- [John 4 Commentary](#)

## ALAN CARR

- [John 4:1-30 A Trusting Moment](#)
- [John 4:1-30 Jesus: The Soul Winner](#)
- [John 4:20-24 Experiencing God Through Personal Worship](#)
- [John 4:20-30 The Synopsis Of Biblical Worship](#)
- [John 4:23-30 A Glimpse Of Pure Faith](#)

## RICH CATHERS

- [John 4:1-14](#)
- [John 4:15-24](#)
- [John 4:25-42](#)
- [John 4:27-38](#)
- [John 4:43-5](#)
- **1995 SERIES**
- [John 4:1-26](#)
- [John 4:27-42](#)
- [John 4:43-54](#)

## ADAM CLARKE

- [John 4 Commentary](#)

## STEVEN COLE

- [21: Living Water for a Thirsty Woman](#) (John 4:1-14)
- [22: Coming to Salvation](#) (John 4:15-26)
- [23: The Priority of True Worship](#) (John 4:23-24)
- [24: The Witnesses God Uses](#) (John 4:27-42)
- [25: From Foxhole Faith to Saving Faith](#) (John 4:43-54)

## COLLEGE PRESS - PAUL BUTLER - Gospel of John

NOTE: This is potentially a useful resource but be aware it is from the perspective of [Church of Christ](#). Be a Berean - Acts 17:11<sup>+</sup>.

- [Part 1 \(268 pages\)](#)
- [Part 2 \(482 pages\)](#)

## THOMAS CONSTABLE

- [John 4 Commentary](#)
- 

## W A CRISWELL

- [John 4:35 LIFT UP YOUR EYES AND LOOK](#)
- [John 4:3-37 LIFT UP YOUR EYES AND LOOK](#)
- [John 4:3-35 THE WHITENING HARVEST](#)
- [John 4:46-54 ONE THING CONCERNS YOU](#)
- [John 4:24 WHAT GOD IS LIKE](#)
- [John 4:1-38 THE SAMARITAN \(SCARLET\) WOMAN](#)
- [John 4:37 SOWING AND REAPING](#)
- [John 4:35-38 HARVESTING SOULS](#)
- [John 4:31 HARVESTING SOULS](#)
- [John 4:31-38 THE WHITE HARVEST FIELDS](#)
- [John 4:31-38 WHITE HARVEST FIELDS](#)
- [John 4:28 THE WOMAN AT THE WELL](#)
- [John 4:14 SPIRITUAL MATHEMATICS](#)
- [John 4:37 SOWING AND REAPING](#)
- [John 4:19-26 WHAT GOD IS LIKE](#)
- [John 4:46-54 ONE THING CONCERNS YOU](#)
- [John 4:13-14 JESUS SPEAKS TO US ABOUT EMPTINESS](#)
- [John 4:1-9 JESUS IS DIFFERENT](#)
- [John 4:46-54 EXCEPT YE SEE SIGNS AND WONDERS](#)
- [John 4:27-38 THE SCARLET WOMAN](#)
- [John 4:9-14 ABOUNDING LIFE](#)
- [John 4:14 SPIRITUAL MATHEMATICS](#)
- [John 4:37 SOWING AND REAPING](#)
- [John 4:48 ONE THING CONCERNS YOU](#)

#### **RON DANIEL**

- [Gospel of John - 41 Messages](#) - click for sermon notes on chapter

#### **J N DARBY**

- [John 4 Commentary](#)

#### **BOB DEFFINBAUGH**

- [John 4:1-42 The Woman at the Well](#)
- [John 4:43-54 Jesus Heals the Royal Official's Son](#)

#### **JOHN DUMMELOW**

- [John 4 Commentary](#)

#### **J LIGON DUNCAN - sermon transcripts - also Derek Thomas, David Strain**

- [John 4:1-26 The Greatness of God in the Exaltation of Christ in Our Worship](#)
- [John 4:1-42 Encounters with Jesus: A Shady Lady](#)
- [John 4:1-42 Our Loving God and His Going Son!](#)
- [John 4:1-26 Jesus and the Insecure](#)
- [John 4:1-26 Temptation at the Well](#)
- [John 4:27-42 Revival in Small Town Samaria](#)
- [John 4:43-54 Another Sign](#)

#### **EARLY CHURCH**

- John [1](#) [2](#) [3](#) [4](#)

#### **JUSTIN EDWARDS - Family Bible NT**

- [John 1 John 2 John 3 John 4](#)

## EASY ENGLISH

- [John Commentary](#)

## CHARLES ELLICOTT

- [John 4 Commentary](#)

## EXPLORE THE BIBLE

- [John 4: Having Eternal Life](#)

## EXPOSITOR'S BIBLE

- [John 4 Commentary](#)

## EXPOSITORY DICTIONARY

- [John 4 Commentary](#)

## EXPOSITOR'S GREEK - Marcus Dods

- [John 4 Commentary](#)

## DON FORTNER - sermon transcripts on the Gospel of John

- [Sermons on John - 98 files](#) - click for notes on chapter
- [Sermons on John 132 files](#) - click for notes on chapter

## A C GAEBELEIN

- [John 4 Commentary](#)

## JOHN GILL

- [John 4 Commentary](#)

## FREDERIC GODET

**Rosscup** - A good scholar is at his best here. He is exhaustive and excellent, though this work is old. ([Commentaries for Biblical Expositors](#))

**D Edmond Hiebert** - An older commentary by a noted conservative French scholar of the past century. Still outstanding as an evangelical interpretation of the fourth gospel, even if unaware of recent critical trends. ([An Introduction to the NT](#))

- [John 4 Commentary](#)
- [Commentary on John - Volume 1 - John 1](#) - massive introduction (328 pages)

## GOSPEL COALITION

- [Gospel Of John - well known speakers like D A Carson, Mark Dever, Gary Inrig, Kent Hughes, Ray Ortlund, etc](#)

## GOTQUESTIONS - Related to the Gospel of John

- [John 4:24 What does it mean that God is spirit?](#)
- [John 4:4-42 What should we learn from the woman at the well?](#)

## L M GRANT

- [John 4 Commentary](#)

## JAMES GUNN - expositions

- [Expositions From The Gospel Of John - John 4-5](#)
- [What Happened At Sychar John 4:1-26](#)
- [True Evangelism John 4:27-42](#)
- [Taking Jesus At His Word John 4:43-54](#)

## DAVE GUZIK

- [John 4 Commentary](#)

## W HALL HARRIS

- [7. Exegetical Commentary on John 4](#)

## SCOTT HARRIS - Grace Bible Church - sermon transcripts on Gospel of John

- [John 4:1-26 God's Grace to Outcasts](#)
- [John 4:27-43 Responding to Grace & Truth](#)
- [John 4:43-5:18 Two Miracles, Two Responses](#)

## NORMAN HARRISON

- [John: Life, Love and Light: Gospel and Epistle of John](#)
- [Life, Love and Light - Gospel and Epistle of John - 1929](#)

## JAMES HASTINGS

- [John 4:13-14 No More Thirst](#)
- [John 4:24 True Worship](#)

## ROBERT HAWKER

- [John 4 Commentary](#)

## MATTHEW HENRY

- [John 4 Commentary](#)

## E W HENGSTENBERG

**Rosscup** - This work, recently reprinted, has much judicious material tying the thought to Old Testament background theology. At times it is very provocative (cf. on Jn. 1:15, 30, "He is preferred before me," italics mine). Hengstenberg is one of the towering older names, well-known for Christology of the Old Testament, for example. ([Commentaries for Biblical Expositors](#))

**Cyril Barber** - Rich in grammatical and syntactical insights, this reverent and devout work ably treats the life and labors of Christ as recorded in John's gospel. A rewarding work that will handsomely repay the time spent reading it.

- [Commentary on the Gospel of John Volume 1](#) (John 1-8)

## F B HOLE

- [John 4 Commentary](#)

#### DAVID HOLWICK over 75 sermon transcripts - frequent illustrations

- [John 4:4-29 A Nineties Kind of Woman](#)
- [John 4:4-29 What Could Jesus See In You?](#)

#### HOMILETICS

- [John 4 Commentary](#)

#### BARRY HORNER

- [John 2:1-6:71 The Public Ministry of Jesus Christ Part I](#)

#### ALVAH HOVEY

**D Edmond Hiebert** review - Greek text. A full verse-by-verse exposition of John by an accomplished conservative Baptist scholar of the past century. Still valuable for its unfolding of the meaning of the text. ([An Introduction to the NT](#))

- [Commentary on the Gospel of John \(1885\)](#)

#### ICC NT COMMENTARY - J H BERNARD

**D Edmond Hiebert** review - Greek text. A 180-page introduction, in which the author rejects the traditional view of authorship, deals fully with the critical problems. The commentary is based on the author's rearrangement of the text of the gospel. Valuable for the **discerning advanced** student. ([An Introduction to the NT](#))

**Rosscup** - Bernard, J. A. Gospel According to St. John (**International Critical Commentary**). Edinburgh: T. & T. Clark, 1928. **A liberal work**, now outdated as to literature but long held in high esteem on critical and exegetical matters.

- [John 4 Commentary](#)

#### H A IRONSIDE - NOTES

- [John 4 Commentary](#)

#### IVP COMMENTARY - Rodney A Whitacre

- [He Came to His Own \(1:19-4:54\)](#)
  - [Preparation Is Made for the Revelation of the Glory \(1:19-51\)](#)
  - [The Glory Begins to Be Revealed \(2:1-4:54\)](#)

#### JAMIESON, FAUSSET, BROWN - Abridged

- [John 4 Commentary](#)

#### JAMIESON, FAUSSET, BROWN - Unabridged

- [John 4 Commentary](#)

#### S LEWIS JOHNSON - Sermons

- John 4:1-15 [The Leaping Fountain of Living Water](#)
- John 4:16-26 [True Worship](#)
- John 4:27-42 [How to be Wise](#)

- John 4:43-54 [Healing of the Nobleman's Son –](#)

#### **WILLIAM KELLY**

**D Edmond Hiebert** review - The material in this volume of 650 two-column pages is divided into four parts under each section of the gospel: textual and grammatical; exegetical and critical; doctrinal and ethical; homiletical and practical. While much of the material is dated, it contains an abundance of riches for those willing to dig into its contents. ([An Introduction to the NT](#))

- [John 4 Commentary](#)

#### **PAUL KRETZMANN - Lutheran commentator**

- [John 4 Commentary](#)

#### **LANGE'S COMMENTARY**

- [John 4 Commentary](#)

#### **DAVID LEGGE - sermons on the Gospel of John**

- John 4: [Worship](#)

#### **JOHN LIGHTFOOT**

- [John 4 Commentary](#)

#### **JOHN MACARTHUR**

- [John 4:1-15 Messiah: The Living Water, Part 1](#)
- [John 4:16-26 Messiah: The Living Water, Part 2](#)
- [John 4:27-42 Messiah: The Living Water, Part 3](#)
- [John 4:20-24 True Worship, Part 1](#)
- [John 4:20-24 True Worship, Part 2](#)
- [John 4:20-24 True Worship, Part 3](#)
- [John 4:20-24 True Worship, Part 4](#)
- [John 4:20-24 True Worship, Part 5](#)
- [John 4:20-24 True Worship, Part 6](#)
- [John 4:20-24 True Worship, Part 7](#)
- [John 4:20-24 True Worship, Part 8](#)
- [John 4:43-45 Contemplating Unbelief](#)
- [John 4:46-54 Saving Faith in a Herodian Household](#)

#### **JOHN MACARTHUR'S QUESTIONS AND ANSWERS**

- [John 4 What Constitutes True Worship?](#)

#### **JOHN MACDUFF**

- [John 4 Noontide at Sychar - 14 messages!](#)
- John 4:4 [THE NEEDS BE](#)
- John 4:6 [THE WEARY PILGRIM](#)
- John 4:7 [THE DRAWER OF WATER](#)
- John 4:7 [THE CONFERENCE](#)
- John 4:7 [THE CONFERENCE, \(continued\)](#)
- John 4:9 [RIVAL RACES](#)
- John 4:10 [THE GIFT OF GOD, AND THE LIVING WATER](#)
- John 4:11-12 [THE WELL IS DEEP](#)

- John 4:13-14 [THE CONTRAST](#)
- John 4:15-25 [FIRST EVASION AND REPLY](#)
- John 4:25-26 [SECOND EVASION AND REPLY](#)
- John 4:27 [MOMENTS OF SILENCE](#)
- John 4:28-30 [THE HOME MISSIONARY](#)
- John 4:31-38 [THE HEAVENLY FOOD AND THE FIELD OF HARVEST](#)

**ALEXANDER MACLAREN** - click links for sermons on the chapter

- [John 4 Commentary](#)

**HENRY MAHAN** - [Sermon transcripts on John](#) - distinct from commentary in next section

- [John 4:24-26 What Is True Worship](#)
- [John 4 Commentary](#)

**MASTER'S BIBLE CHURCH** - In depth (eg, 20 pages on Jn 7:37-39!) -

- [John 4:1-6 The Weary Man at the Well](#)
- [John 4:7-10 Caring About the Lost](#)
- [John 4:11-15 Living Water](#)
- [John 4:16-19 Freed from Hidden Sin](#)
- [John 4:20-24 True Spiritual Worship](#)
- [John 4:25-30 Jesus, the Great Revealer](#)
- [John 4:43-49 A Progression of Faith, Part 1](#)
- [John 4:50-54 A Progression of Faith, Part 2](#)

**J VERNON MCGEE** - Thru the Bible - Mp3's

- [John 4 Commentary](#)

**F B MEYER** - commentary on Gospel of John

**James Rosscup** - A well-organized, suggestively rich lighter, devotional commentary by the famous preacher and writer of a well-known series on Bible characters (Abraham, Moses, Elijah, etc.) and several other insightful devotional books. Here is a commentary by a bright light that can refresh personally, stimulate messages and help illustrate them.

- John 4:14 Life as a Fountain
- John 4:50 Daring to Acts in Faith

**F B MEYER** - devotionals - Our Daily Homily (ODH) Our Daily Walk - unmarked

- John 4:10 (ODH)
- John 4:14 The Fountain of Life
- John 4:15 The Life Giving Stream

**F B MEYER** - brief comments (distinct from his commentary listed above)

- [John 4 Commentary](#)

**H A W MEYER** - Commentary

- [John 4 Commentary](#)

**JOHN R MILLER** - Devotional Hours with the Bible

- [Chapter 6 - Jesus at Jacob's Well](#)



- [Chapter 7 - The Second Miracle at Cana](#)
- [Chapter 8 - Jesus at the Pool of Bethesda](#)
- 

## MONERGISM

- [Mp3 Resources on the Gospel of John](#)

## OUR DAILY BREAD - Devotional Illustrations

- John 4

## PASTOR LIFE - sermons

Title	Book/Chapter/Verse	Subject	Author
<a href="#">The Bad Samaritan</a>	John 4 :1-42	Evangelism	<a href="#">Mark Adams</a>
<a href="#">A Worshipping Church</a>	John 4 :23-24	Worship	<a href="#">Adrian Rogers</a>
<a href="#">Having a Heart for the Harvest</a>	John 4 :27-38	Soul Winning; Witnessing; Evangelism	<a href="#">Terry Trivette</a>
<a href="#">Why We're In Business</a>	John 4 :27-39	Evangelism; Church; Missions	<a href="#">James B. (Jim) Henry</a>
<a href="#">The Left Water-Pot</a>	John 4 :28-30	Witnessing; Joy, Salvation; Missions	<a href="#">Francis Dixon</a>
<a href="#">Ever Increasing Faith</a>	John 4 :46-54	Faith; Trust; Dependence on God	<a href="#">Jack Woodard</a>
<a href="#">Trust</a>	John 4 :46-54	Trust; Faith; Dependence on God	<a href="#">James Merritt</a>
<a href="#">The Healing of the Nobleman's Son</a>	John 4 :46-54	Healing; Miracle of Jesus	<a href="#">David E. Owen</a>

## REFORMATION STUDY BIBLE

- [John 4:1-42](#)
- [John 4:6](#)
- [John 4:9](#)
- [John 4:10](#)
- [John 4:11](#)
- [John 4:13](#)
- [John 4:14](#)
- [John 4:18](#)
- [John 4:20](#)
- [John 4:23](#)
- [John 4:24](#)
- [John 4:26](#)
- [John 4:27](#)
- [John 4:30](#)
- [John 4:37](#)
- [John 4:42](#)
- [John 4:44](#)
- [John 4:46](#)
- [John 4:50](#)
- [John 4:52](#)
- [John 4:54](#)

## ROBERT MORGAN - often uses illustrations

- John 4:1-32 Who Can You Win to Christ This Year?
- John 4:1-29

## HENRY MORRIS - Defender's Study Bible Notes - Notes are in links on the right side of the page

- [4](#)

## ROBERT NEIGHBOUR

- [John 4 Commentary](#)

## NET BIBLE NOTES

- [John 4](#)

## PHIL NEWTON - sermons on John

- [John 4:39-42 Savior of the World](#)

## JAMES NISBET

- [John 4 Commentary](#)

## ARTHUR PEAKE

- [John 4 Commentary](#)

## PENINSULA BIBLE CHURCH

<a href="#">Awakened From False Hopes</a>	<a href="#">John 4:1-54</a>	Zeisler, Steve
<a href="#">Relevance and Irrelevance in Worship</a>	<a href="#">John 4:1-30</a>	Goins, Doug
<a href="#">Too Awkward?</a>	<a href="#">John 4:1-54</a>	Lopez, Paco
<a href="#">Easter Sunday: Soul Thirst</a>	<a href="#">John 4:1-54</a>	Grant, Scott
<a href="#">The Search for Love</a>	<a href="#">John 4:1-42</a>	Hall, Danny
<a href="#">Something Better</a>	<a href="#">John 4:43-54</a>	Grant, Scott
<a href="#">Thirsty</a>	<a href="#">John 4:1-42</a>	Grant, Scott

## PETER PETT

- [John 4 Commentary](#)

## A W PINK

- [11. Christ at Sychar's Well \(John 4:1-6\)](#)
- [12. Christ at Sychar's Well, Continued \(John 4:7-10\)](#)
- [13. Christ at Sychar's Well, Continued \(John 4:11-19\)](#)
- [14. Christ at Sychar's Well, Concluded \(John 4:20-30\)](#)
- [15. Christ in Samaria \(John 4:31-42\)](#)
- [16. Christ in Galilee \(John 4:43-54\)](#)

## JOHN PIPER

- [John 4:1-15 You Will Never Be Thirsty Again](#)
- [John 4:16-26 God Seeks People to Worship Him in Spirit and Truth](#)
- [John 4:16-30 The Tragic Cost of Her Cavernous Thirst](#)

- [John 4:27-42 The Food of Christ Is to Give Eternal Life](#)
- [John 4:43-54 Go, Your Son Will Live](#)
- [John 4:16-26 God Seeks People to Worship Him](#)
- [John 4:16-30 Not in This or That Mount, but in Spirit and Truth](#)
- [John 4:31-38 Vision for the Harvest](#)

#### MATTHEW POOLE

- [John 4 Commentary](#)

#### POPULAR COMMENTARY ON THE NEW TESTAMENT - Gospel of John authored by William Milligan and William Moulton

- [John 4](#)

#### PREACHER'S HOMILETICAL COMMENTARY

- [John 4 Commentary](#)

#### RAY PRITCHARD

- [John 4:1-30 Woman at the Well: Problem of a Guilty Past](#)
- [John 4:35-38 Harvest Time](#)
- [John 4:46-54 The Father of a Dying Son](#)

#### PULPIT COMMENTARY

- [John 4 Commentary](#)

#### ROBERT RAYBURN

- [The Water of Life John 4:1-26](#)
- [The Harvest John 4:27-42](#)
- [True and False Faith John 4:43-54](#)

#### GRANT RICHISON - commentary with practical application on each verse

**NOTE:** The link below is just to the **first verse** of the chapter (e.g., [John 1:1](#)). In the **top right corner of the page** you will find a link to go to the next verse by verse comment. There are literally hundreds of comments - e.g., there are 4 separate studies on John 1:1 - [John 1:1](#) [John 1:1b](#) [John 1:1c](#) [John 1:1d](#), then you can go to [John 1:2](#), [John 1:3](#), [John 1:4](#), [John 1:5](#), etc, etc. [Read Introduction to John](#)

- [John 4 Commentary](#)

#### A. T. ROBERTSON - Word Pictures of the New Testament

- [John 4 Commentary](#)

#### J C RYLE - Commentary - always has a few very pithy comments

- [John 4 Commentary](#)

#### ROB SALVATO - sermons

- [John 4:1-30 Living Water](#)
- [John 4:32,34 Spiritual Food](#)
- [John 4:31-42 The Harvest](#)
- [John 4:43-54 The Nobleman's Faith!](#)

## JOHNNY SANDERS - commentary notes

- [John Commentary - John 4-6](#)

## PHILIP SCHAFF

- [John 4 Commentary](#)

## SERMON AUDIO

**NOTE:** There are literally 1000's of sermons but the quality varies so please exercise a Berean mindset (Acts 17:11+). [Here is an example](#) of a Pdf on John 4. The **Pdfs** often give some useful teaching and preaching ideas/insights.

- [John 4 Sermons - audios](#)
- [John 4 Sermons - Pdf's](#)

## SERMON BIBLE

- [John 4 Commentary](#)

## CHARLES SIMEON - link includes all of Simeon's sermon on the chapter

- [John 4 Commentary](#)

## CHUCK SMITH - Calvary Chapel founder

- [John 4 Commentary](#)

## SERMON NOTES

- [John 4:19](#)
- [John 4:35, 36](#)

## JAMES SMITH

The following topics are discussed on [Handfuls of Purpose \(click\)](#)

- THE LIVING WATER. John 4:7-14.
- THE WOMAN OF SAMARIA. John 4:1-30.
- FAITH: ITS NATURE AND REWARD. John 4:46-54.

**RUSSELL SMITH - sermons** These links have changed. Here is how you can find them. We will use [John 1:1-18 Rediscovering Jesus](#) as the example. Open Google search and put "russell smith" (include quotes) and then the title "rediscovering jesus" (include quotes). This method of searching should enable you to find all of the messages below.

- John 4:1-26 Worship in Spirit and in Truth
- John 4:27-42 Everyday Evangelism
- John 4:43-54 When Jesus Healed - 1

## C H SPURGEON - sermons

- [John 4:1-42 Exposition - Scroll down to page 6](#)
- [John 4:6 Jesus Sitting on the Well](#)
- [John 4:7 The Model Soul-Winner](#)
- [John 4:10 Saving Knowledge](#)
- [John 4:10 Sychar's Sinner Saved](#)
- [John 4:11 The Source](#)

- [John 4:14 Holy Water](#)
- [John 4:14 Life's Ever-Springing Well](#)
- [John 4:15 The Water of Life](#)
- [John 4:23-24: The Axe at the Root](#)
- [John 4:27-30 The Samaritan Woman and Her Mission](#)
- [John 4:31-38 Mysterious Meat](#)
- [John 4:34 A Golden Sentence](#)
- [John 4:34: Jesus About His Father's Business](#)
- [John 4:35 Fields White for Harvest](#)
- [John 4:39-42 How Faith Comes](#)
- [John 4:39-42 Testimony and Experience](#)
- [John 4:46-53 The Nobleman's Faith](#)
- [John 4:48 Characteristics of Faith](#)

#### **SPURGEON'S SERMON NOTES**

- [John 4:6 Jesus Sitting on the Well](#)
- [John 4:11 The Source](#)

#### **SPURGEON'S EXPOSITIONS**

- [John 4 Exposition](#)

#### **SPURGEON'S DEVOTIONALS**

- [John 4:14](#)
- [John 4:48](#)

#### **CLAUDE STAUFFER - Verse by verse studies**

- [John 4](#) The Samaritan Woman and the Second Sign

#### **RAY STEDMAN - Sermons**

- [John 4:1-42 The Man who Understood Women](#)
- [John 4:1-42 The Man who Understood Women](#)
- [John 4:43-54 Faith's Encouragement](#)

#### **JOHN STEVENSON - sermon notes**

- [John 4:1-42 Ministry in Samaria](#)
- [John 4:43-54](#). The Second Miracle at Cana

#### **JOSEPH SUTCLIFFE**

- [John 4 Commentary](#)

#### **RON TEED - sermon notes**

- [John 4:1-10 The Perfect Witness](#)
- [John 4:11-15 Living Water](#)
- [John 4:27-42 Come One, Come All](#)
- [John 4:43-54 Christ Goes to Galilee](#)

#### **TIM TEMPLE - sermon notes**

- [The Woman at the Well](#)

- [Satisfaction](#)

### THIRD MILLENNIUM - Study Notes

- [Jesus' Kingdom Ministry: Samaria - John 4:1-42](#)
- [A woman of Samaria - John 4:1-26](#)
- [Jesus' disciples return - John 4:27-42](#)
- [Jesus Heals a Royal Official's Son - John 4:43-54](#)

### DAVID THOMPSON - Sermons

- [John 4:1-10](#)
- [John 4:11-26](#)
- [John 4:27-42](#)
- [John 4:43-54](#)

### JOHN TRAPP - commentary

- [John 4](#)

### BOB UTLEY - commentary

- [John 4 Commentary](#)

### VALLEY BIBLE CHURCH - sermon transcripts on the Gospel of John

**INSTRUCTIONS** - There are 182 sermons on John. The church changed their links so now the best way to retrieve the Transcript in Pdf is by clicking on the [INDEX PAGE FOR SERMONS ON JOHN](#). Then hunt for the chapter and verse you desire. When you find the text in which you are interested, select "**DOWNLOADS**" and then select **TRANSCRIPT** (average about 5 pages - Here is an example from [sermon #169](#) "The Word Incarnate - Part 3" John 1:14)

### B F WESTCOTT

**D Edmond Hiebert** review - One of the classical commentaries on John. Still richly rewarding in spite of its age. An admirable presentation of the conservative position. ([An Introduction to the NT](#))

- [Commentary on the Gospel of John](#) or see another source archived by chapter below.
- [Introduction to John \(almost 100 pages\)](#) [John 4](#)

### DANIEL WHEDON

- [John 4 Commentary](#)

### MARVIN VINCENT - Greek Word Studies

- [John 4 Commentary](#)

### SERMONS BY VERSE - Older expositions and sermons

<a href="#">Chance in the Divine Economy</a>	<a href="#">J. Fawcett, M. A.</a>	John 4:1-42
<a href="#">Characteristics of Christ Displayed in This Conversation</a>	<a href="#">Bp. Ryle.</a>	John 4:1-42
<a href="#">Christ Abolishing Prejudices</a>	<a href="#">Lange.</a>	John 4:1-42
<a href="#">Christ and the Samaritans</a>	<a href="#">H. Burton, M. A.</a>	John 4:1-42
<a href="#">Christ and the Woman</a>	<a href="#">T. Whitelaw, D. D.</a>	John 4:1-42
<a href="#">Christ and the Woman of Samaria</a>	<a href="#">Bp. Ryle.</a>	John 4:1-42

<a href="#">Christ and the Woman of Samaria</a>	<a href="#">Caleb Morris.</a>	John 4:1-42
<a href="#">Christ At Jacob's Well</a>	<a href="#">Carl Keogh, D. D.</a>	John 4:1-42
<a href="#">Christ Driven Away</a>	<a href="#">Jeremiah Dyke.</a>	John 4:1-42
<a href="#">Christ in His Human Weakness and Divine Exaltation</a>	<a href="#">Lange.</a>	John 4:1-42
<a href="#">Christ's Gentleness with the Fallen</a>	<a href="#">J. Cynddylan Jones, D. D.</a>	John 4:1-42
<a href="#">Christ's Request</a>	<a href="#">Bp. Ryle.</a>	John 4:1-42
<a href="#">Commendable Enthusiasm</a>	<a href="#">Dr. Guthrie.</a>	John 4:1-42
<a href="#">Connection Between the Conversations with the Woman of Samaria and with Nicodemus</a>	<a href="#">Bp. Westcott.</a>	John 4:1-42
<a href="#">He Left Judaea</a>	<a href="#">W. H. Dixon., Canon Westcott.</a>	John 4:1-42
<a href="#">In the Path of Christ</a>	<a href="#">J. Trapp.</a>	John 4:1-42
<a href="#">Influence After Death</a>	<a href="#">H. W. Beecher.</a>	John 4:1-42
<a href="#">Its History</a>	<a href="#">Bp. Ryle.</a>	John 4:1-42
<a href="#">Jacob's Well a Type</a>	<a href="#">L. R. Bosanquet.</a>	John 4:1-42
<a href="#">Jacob's Well an Emblem of the Sanctuary</a>	<a href="#">R. H. Lovell.</a>	John 4:1-42
<a href="#">Jesus At the Well</a>	S. S. Times	John 4:1-42
<a href="#">Jesus At the Well</a>	Sermons by the Monday Club	John 4:1-42
<a href="#">Jesus At the Well of Sychar</a>	<a href="#">James G. Vose.</a>	John 4:1-42
<a href="#">Jesus Found At the Well</a>		John 4:1-42
<a href="#">Jesus Sitting on the Well</a>	<a href="#">C. H. Spurgeon</a>	John 4:1-42
<a href="#">No Sympathy Without Suffering</a>	<a href="#">Boswell.</a>	John 4:1-42
<a href="#">Our Attitude Towards Samaria</a>	<a href="#">W. Hawkins.</a>	John 4:1-42
<a href="#">Providence Shown in Conversions</a>	<a href="#">J. Flavel.</a>	John 4:1-42
<a href="#">Sat Thus on the Well</a>	<a href="#">F. Godet, D. D.</a>	John 4:1-42
<a href="#">Soul-Winning Tact</a>	Bible Society Report	John 4:1-42
<a href="#">Subsidiary Points</a>	<a href="#">H. J. Van Dyke, D. D.</a>	John 4:1-42
<a href="#">Suffering Begets Sympathy</a>	<a href="#">J. Trapp.</a>	John 4:1-42
<a href="#">Tact and Kindness Will Win Souls</a>		John 4:1-42
<a href="#">The Appropriateness of the Place for the Purpose</a>	<a href="#">J. R. Macduff, D. D.</a>	John 4:1-42
<a href="#">The Conference</a>	<a href="#">J. R. Macduff, D. D.</a>	John 4:1-42
<a href="#">The Drawer of Water</a>	<a href="#">J. R. Macduff; D. D.</a>	John 4:1-42
<a href="#">The First Visit to Samaria</a>	<a href="#">G. D. Boardman, D. D.</a>	John 4:1-42
<a href="#">The Interior of the Well</a>	<a href="#">Lieut. S. Anderson, R. E.</a>	John 4:1-42
<a href="#">The Jewish Treatment of Women</a>	S. S. Times	John 4:1-42
<a href="#">The Journey to Samaria</a>	<a href="#">A. Beith, D. D.</a>	John 4:1-42
<a href="#">The Locality</a>	<a href="#">F. I. Dunwell, B. A.</a>	John 4:1-42
<a href="#">The Lost One Met and Saved</a>	<a href="#">J. Gill.</a>	John 4:1-42
<a href="#">The Model Teacher</a>	<a href="#">C. S. Robinson, D. D.</a>	John 4:1-42

<a href="#">The Needs Be</a>	<a href="#">J. Macduff, D. D.</a>	John 4:1-42
<a href="#">The Occasion of the Journey</a>	<a href="#">W. Arnot, D. D.</a>	John 4:1-42
<a href="#">The Ordinances Necessary</a>	<a href="#">Dean Goulburn.</a>	John 4:1-42
<a href="#">The Parcel of Ground that Jacob Gave to His Son Joseph</a>	<a href="#">A. Beith, D. D.</a>	John 4:1-42
<a href="#">The Pedagogy or Rudimentary Teaching of Jesus</a>	<a href="#">C. E. Luthardt, D. D.</a>	John 4:1-42
<a href="#">The Real Significance of the Woman's Coming to Christ</a>	<a href="#">J. R. Macduff, D. D.</a>	John 4:1-42
<a href="#">The Realness of the Scene</a>	<a href="#">Dean Stanley.</a>	John 4:1-42
<a href="#">The Retreat of Jesus</a>		John 4:1-42
<a href="#">The Revolution Christ Effected in the Treatment of Women</a>	<a href="#">J. Cynddylan Jones, D. D.</a>	John 4:1-42
<a href="#">The Rite of Baptism</a>	<a href="#">T. Whitelaw, D. D.</a>	John 4:1-42
<a href="#">The Self-Abnegation of Christ</a>	<a href="#">C. E. Luthardt, D. D.</a>	John 4:1-42
<a href="#">The Sixth Hour</a>	<a href="#">Bp. Ryle.</a>	John 4:1-42
<a href="#">The Thirsting Saviour</a>	<a href="#">A. Warrack, M. A.</a>	John 4:1-42
<a href="#">The Three Baptisms</a>	<a href="#">F. Godet, D. D.</a>	John 4:1-42
<a href="#">The Weary Pilgrim</a>	<a href="#">J. R. Macduff, D. D.</a>	John 4:1-42
<a href="#">The Woman of Samaria</a>	<a href="#">J. Cynddylan Jones, D. D.</a>	John 4:1-42
<a href="#">The Woman of Samaria</a>	<a href="#">W. Jay.</a>	John 4:1-42
<a href="#">Topography of Jacob's Well and Neighbourhood</a>	<a href="#">C. Geikie, D. D.</a>	John 4:1-42
<a href="#">Unquenchable Enthusiasm</a>	<a href="#">D. L. Moody.</a>	John 4:1-42
<a href="#">Utilizing Disagreeable Necessities</a>	<a href="#">A. F. Muir, M. A.</a>	John 4:1-42
<a href="#">Value of a Well in the East</a>	<a href="#">H. W. Beecher.</a>	John 4:1-42
<a href="#">Weariness and Work</a>	<a href="#">W. Poole Balfern.</a>	John 4:1-42
<a href="#">Why Christ Did not Personally Baptize</a>		John 4:1-42
<a href="#">Why Religious Ordinances are Sometimes Unprofitable</a>	<a href="#">D. Guthrie, D. D.</a>	John 4:1-42
<a href="#">The Wearied Christ</a>	<a href="#">Alexander Maclaren</a>	John 4:6
<a href="#">The Fountain of Living Water</a>	<a href="#">D. Young</a>	John 4:6-15
<a href="#">Give Me to Drink'</a>	<a href="#">Alexander Maclaren</a>	John 4:7
<a href="#">Patriotism and Christianity</a>	<a href="#">J.R. Thomson</a>	John 4:9
<a href="#">Askest and Saith</a>	<a href="#">Abp. Trench.</a>	John 4:9-10
<a href="#">Christ Cares not for Classes or Races, But For</a>	<a href="#">Knox Little.</a>	John 4:9-10
<a href="#">Dealings and Gift of God</a>	<a href="#">F. D. Maurice.</a>	John 4:9-10
<a href="#">History of the Samaritans</a>	<a href="#">Lord Carnarvon's, Druses of the Lebanon.</a>	John 4:9-10
<a href="#">Samaritan Churlishness</a>	<a href="#">Canon Tristram.</a>	John 4:9-10
<a href="#">The Evils of National Rivalry</a>	<a href="#">John Ruskin.</a>	John 4:9-10
<a href="#">The Evils of Sectarian Bigotry</a>	<a href="#">Bp. Ryle.</a>	John 4:9-10
<a href="#">The Forbearance of Christ</a>	<a href="#">John McNeill.</a>	John 4:9-10
<a href="#">The Hatred of the Jews for the Samaritans</a>	<a href="#">Canon Tristram.</a>	John 4:9-10



<a href="#">The Hostility of the Samaritans Towards the Jews</a>	<a href="#">J. R. Macduff, D. D.</a>	John 4:9-10
<a href="#">The Jews and Samaritans</a>	<a href="#">J. Trapp.</a>	John 4:9-10
<a href="#">The Significance of Giving Drink</a>	<a href="#">H. C. Trumbull, D. D.</a>	John 4:9-10
<a href="#">Characteristics of Living Water</a>	<a href="#">T. De Witt Talmage, D. D.</a>	John 4:10
<a href="#">Christ and the Woman of Samaria</a>	<a href="#">R. M. McCheyne.</a>	John 4:10
<a href="#">Christ, a Priceless Blessing</a>	<a href="#">J. Spencer.</a>	John 4:10
<a href="#">Christ's Testimony Concerning His Mission</a>	<a href="#">W. Braden.</a>	John 4:10
<a href="#">If Thou Knewest!</a>	<a href="#">J.R. Thomson</a>	John 4:10
<a href="#">Ignorance and Instruction</a>	<a href="#">W. Griffith.</a>	John 4:10
<a href="#">Living Water</a>	<a href="#">Lange.</a>	John 4:10
<a href="#">Living Water</a>	<a href="#">J. Benson.</a>	John 4:10
<a href="#">Salvation is a Free Gift</a>		John 4:10
<a href="#">Salvation Must be Accepted as a Free Gift</a>		John 4:10
<a href="#">Saving Knowledge</a>	<a href="#">C. H. Spurgeon.</a>	John 4:10
<a href="#">The Gift and the Giver</a>	<a href="#">Alexander Maclaren</a>	John 4:10
<a href="#">The Gift of God</a>	<a href="#">J. J. Black, LL. B.</a>	John 4:10
<a href="#">The Gift of God</a>	Ragged Life in Egypt	John 4:10
<a href="#">The Gift of God and Living Water</a>	<a href="#">J. R. Macduff, D. D.</a>	John 4:10
<a href="#">The Gift of Living Water</a>	<a href="#">Marcus Dods, D. D.</a>	John 4:10
<a href="#">The Gift of the Spirit</a>		John 4:10
<a href="#">The Living Water</a>	<a href="#">Mark Guy Pearse.</a>	John 4:10
<a href="#">The Preaching of Christ</a>	<a href="#">T. Guthrie, D. D.</a>	John 4:10
<a href="#">The Two Fountains</a>	<a href="#">A. J. Morris.</a>	John 4:10
<a href="#">Wayside Opportunities</a>	<a href="#">E. H. Chapin, D. D.</a>	John 4:10
<a href="#">From Whence?</a>	<a href="#">J.R. Thomson</a>	John 4:11
<a href="#">Christian Character Forceful</a>	<a href="#">G. Litting, LL. B.</a>	John 4:11-12
<a href="#">Conduits for the Water of Life</a>	<a href="#">W. Perkins.</a>	John 4:11-12
<a href="#">Deep Wells</a>	<a href="#">N. L. Frothingham.</a>	John 4:11-12
<a href="#">Earthly and Spiritual Blessings</a>	<a href="#">Trapp.</a>	John 4:11-12
<a href="#">Hero-Worshi</a>	<a href="#">Van Doren.</a>	John 4:11-12
<a href="#">Holy Water</a>	<a href="#">C. H. Spurgeon.</a>	John 4:11-12
<a href="#">Human Expedients and Divine Provision</a>	<a href="#">T. Kidd.</a>	John 4:11-12
<a href="#">Jesus a Spring</a>		John 4:11-12
<a href="#">Life's Ever Springing Well</a>	<a href="#">C. H. Spurgeon.</a>	John 4:11-12
<a href="#">Life-Streams</a>	<a href="#">R. Berser.</a>	John 4:11-12
<a href="#">Living Water</a>	<a href="#">A. J. Parry.</a>	John 4:11-12
<a href="#">Living Water</a>	<a href="#">Donald Fraser, D. D.</a>	John 4:11-12
<a href="#">Living Water</a>	<a href="#">Canon Liddon.</a>	John 4:11-12

<a href="#">Living Water, or Vital Religion</a>	<a href="#">J. Cynddylan Jones, D. D.</a>	John 4:11-12
<a href="#">Man's Longings Satisfied by Christ</a>	<a href="#">J. C. Jones, D. D.</a>	John 4:11-12
<a href="#">Nothing</a>	<a href="#">Van Doren.</a>	John 4:11-12
<a href="#">Perinal Supplies</a>	<a href="#">Donald Fraser, D. D.</a>	John 4:11-12
<a href="#">Religion a Spring</a>	<a href="#">J. Watson, M. A.</a>	John 4:11-12
<a href="#">Riches Unsatisfying</a>	<a href="#">H. W. Beecher.</a>	John 4:11-12
<a href="#">Salvation to be Received as a Free Gift</a>	<a href="#">D. L. Moody.</a>	John 4:11-12
<a href="#">Swinging Up into Everlasting Life</a>	<a href="#">J. R. Macduff, D. D.</a>	John 4:11-12
<a href="#">The Activity of Grace</a>	<a href="#">C. H. Spurgeon.</a>	John 4:11-12
<a href="#">The Best Happiness Within</a>	<a href="#">J. Fawcett, M. A.</a>	John 4:11-12
<a href="#">The Blessings of the Gospel</a>	<a href="#">Evan Lewis, B. A.</a>	John 4:11-12
<a href="#">The Bucket</a>	<a href="#">Abp. Trench.</a>	John 4:11-12
<a href="#">The Contrast</a>	<a href="#">J. R. Macduff, D. D.</a>	John 4:11-12
<a href="#">The Deceptive Character of This World's Good</a>	<a href="#">Sir S. Baker.</a>	John 4:11-12
<a href="#">The Difficulty of Arriving At Truth</a>	<a href="#">S. Clarke, M. A.</a>	John 4:11-12
<a href="#">The Freeness of Salvation and the Cost of the Means</a>	<a href="#">J. C. Jones, D. D.</a>	John 4:11-12
<a href="#">The Inward Spring</a>	<a href="#">G. H. Salter.</a>	John 4:11-12
<a href="#">The Longing for Unknown Happiness</a>	<a href="#">Knox Little.</a>	John 4:11-12
<a href="#">The Satisfaction Within</a>	<a href="#">A. J. Parry.</a>	John 4:11-12
<a href="#">The Source</a>	<a href="#">C. H. Spurgeon.</a>	John 4:11-12
<a href="#">The Spring of Living Water</a>	<a href="#">A. Poulton.</a>	John 4:11-12
<a href="#">The Springing Fountain</a>	<a href="#">A. Maclaren, D. D.</a>	John 4:11-12
<a href="#">The Unsatisfying Nature of Worldly Things</a>	<a href="#">J. Spencer.</a>	John 4:11-12
<a href="#">The Water of Life</a>	<a href="#">W. Jay.</a>	John 4:11-12
<a href="#">The Woman's First Rejoinder</a>	<a href="#">G. Hutcheson.</a>	John 4:11-12
<a href="#">The Worth of the Water of Life</a>	<a href="#">S. Hieron.</a>	John 4:11-12
<a href="#">True Religion</a>	<a href="#">W. Griffiths.</a>	John 4:11-12
<a href="#">Unsatisfactory Nature of This World's Good</a>	<a href="#">J. Fawcett, M. A., J. R. Macduff, D. D.</a>	John 4:11-12
<a href="#">Ver. 11 May be Affirmed</a>	<a href="#">J. R. Macduff, D. D.</a>	John 4:11-12
<a href="#">What May be Seen in the Well</a>	<a href="#">J. R. Macduff, D. D.</a>	John 4:11-12
<a href="#">Worldly Things Unsatisfying</a>	<a href="#">J. Trapp.</a>	John 4:11-12
<a href="#">Worldly Things Unsatisfying</a>	<a href="#">Thomas Brooks.</a>	John 4:11-12
<a href="#">Example</a>	<a href="#">S. Baring-Gould</a>	John 4:13
<a href="#">Carnal Pleasures Tire</a>	<a href="#">Dr. Donne.</a>	John 4:15
<a href="#">Mercy a Free Gift</a>	<a href="#">C. H. Spurgeon.</a>	John 4:15
<a href="#">Salvation Must be Realized by the Soul</a>	<a href="#">J. Cumming, D. D.</a>	John 4:15
<a href="#">Spiritual Laziness</a>	<a href="#">H. W. Beecher.</a>	John 4:15

<a href="#">Spiritual Thirst Prepares Us to Receive the Living Water</a>	<a href="#">C. H. Spurgeon.</a>	John 4:15
<a href="#">The Heavenly and the Earthly Mind</a>	<a href="#">H. W. Beecher.</a>	John 4:15
<a href="#">The Suppliant Supplicated</a>	<a href="#">J.R. Thomson</a>	John 4:15
<a href="#">The Thirst of Life and its Satisfaction in Christ</a>		John 4:15
<a href="#">The Water of Life</a>	<a href="#">C. H. Spurgeon.</a>	John 4:15
<a href="#">A Plain Word Spoken in Season</a>		John 4:16-18
<a href="#">Christ Looks into the Inner Life</a>	<a href="#">J. H. Hitchens, D. D.</a>	John 4:16-18
<a href="#">Christ's Skill in Dealing with the Conscience</a>	<a href="#">G. A. Chadwick, D. D.</a>	John 4:16-18
<a href="#">Conscience Must be Aroused</a>	<a href="#">J. Trapp.</a>	John 4:16-18
<a href="#">Preparation for Blessing Needful</a>	<a href="#">H. W. Watkins, D. D.</a>	John 4:16-18
<a href="#">Sin Must be Confessed Before Salvation Can be Obtained</a>	<a href="#">John McNeill.</a>	John 4:16-18
<a href="#">The Power of Private Reproof</a>	<a href="#">Bp. Ryle.</a>	John 4:16-18
<a href="#">We Must Faithfully Apply the Truth</a>		John 4:16-18
<a href="#">Personal Preaching</a>	<a href="#">Bp. Brownrig.</a>	John 4:19
<a href="#">Sinners Avoid the Truth</a>	<a href="#">John McNeill.</a>	John 4:19
<a href="#">Christian Worship</a>	<a href="#">R. Brodie, M. A.</a>	John 4:20-29
<a href="#">Christianity Non-Centralized</a>	<a href="#">Dr. Whichcote., J. Boyd.</a>	John 4:20-29
<a href="#">How to Worship God</a>	<a href="#">Dean Close.</a>	John 4:20-29
<a href="#">Human Curiosity and Divine Mystery</a>	<a href="#">W. M. H. Aitken, M. A.</a>	John 4:20-29
<a href="#">Mount Gerizim</a>	<a href="#">F. I. Dunwell, B. A.</a>	John 4:20-29
<a href="#">Not Where, But How is the Main Thing</a>	Clerical Library	John 4:20-29
<a href="#">Spiritual Worship</a>	<a href="#">F. W. Robertson, M. A.</a>	John 4:20-29
<a href="#">The Advent of Christ in Relation to the Heathen</a>	<a href="#">Canon Vernon Hutton.</a>	John 4:20-29
<a href="#">The Breadth of Spiritual Religion</a>	<a href="#">Phillips Brooks, D. D.</a>	John 4:20-29
<a href="#">The Church of the Future</a>	<a href="#">H. W. Beecher.</a>	John 4:20-29
<a href="#">The Old Worship and the New</a>	<a href="#">R. W. Dale, LL. D.</a>	John 4:20-29
<a href="#">The True Worship of God</a>	<a href="#">T. Whitelaw, D. D.</a>	John 4:20-29
<a href="#">The Vanity of Religious Controversy</a>	<a href="#">J. Fawcett, M. A.</a>	John 4:20-29
<a href="#">This Mountain</a>	<a href="#">Archbishop Trench.</a>	John 4:20-29
<a href="#">Traditional Religion</a>	<a href="#">J. Lightfoot, D. D.</a>	John 4:20-29
<a href="#">Veneration for Places of Ancient Worship</a>	<a href="#">R. W. Dale, D. D.</a>	John 4:20-29
<a href="#">Worship and Holy Places</a>	<a href="#">J.R. Thomson</a>	John 4:21
<a href="#">Aptness of Christ</a>	<a href="#">Archdeacon Paley.</a>	John 4:22-23
<a href="#">Can We be Sure of God</a>	<a href="#">J. Clifford, D. D.</a>	John 4:22-23
<a href="#">Christ's Revelation of God</a>	<a href="#">H. J. Van Dyke, D. D.</a>	John 4:22-23
<a href="#">God May be Worshipped Anywhere</a>	<a href="#">E. Bakersteth.</a>	John 4:22-23
<a href="#">How We May Know God</a>	New Cyclopaedia	John 4:22-23
<a href="#">Ignorant Worship Affects the Life for Evil</a>		John 4:22-23

<a href="#">Ignorant Worshippers</a>	<a href="#">Raikes' Diary.</a>	John 4:22-23
<a href="#">One Nation and All Nations</a>	<a href="#">A. Vinet, D. D.</a>	John 4:22-23
<a href="#">The Spiritual Ignorance of the Samaritans</a>	<a href="#">F. D. Maurice, M. A.</a>	John 4:22-23
<a href="#">The Straightforwardness of Jesus</a>	<a href="#">G. J. Brown, M. A.</a>	John 4:22-23
<a href="#">The True Worship</a>	<a href="#">A. Beith, D. D.</a>	John 4:22-23
<a href="#">The Axe At the Root -- a Testimony Against Puseyite Idolatry</a>	<a href="#">Charles Haddon Spurgeon</a>	John 4:23
<a href="#">The Divine Search</a>	<a href="#">J.R. Thomson</a>	John 4:23
<a href="#">A True Worshipper</a>		John 4:23-24
<a href="#">Appropriate Worship</a>	<a href="#">Dean Young.</a>	John 4:23-24
<a href="#">God Seeks Worshippers</a>	<a href="#">J. Trapp.</a>	John 4:23-24
<a href="#">Living Worshippers the Only True Worshippers</a>	<a href="#">Little's, Historical Lights.</a>	John 4:23-24
<a href="#">Seeketh</a>	<a href="#">Bp. Ryle.</a>	John 4:23-24
<a href="#">Spiritual Worship</a>	<a href="#">T. Barrass.</a>	John 4:23-24
<a href="#">Spiritual Worship</a>	<a href="#">F. W. Robertson, M. A.</a>	John 4:23-24
<a href="#">Spiritual Worship</a>	<a href="#">Dr. Whichcote.</a>	John 4:23-24
<a href="#">Spiritual Worship</a>	<a href="#">Menander</a>	John 4:23-24
<a href="#">The Axe At the Root</a>	<a href="#">C. H. Spurgeon., Caryl.</a>	John 4:23-24
<a href="#">The Spirituality and Simplicity of Christian Worship</a>	<a href="#">Canon H. Stowell, M. A.</a>	John 4:23-24
<a href="#">The Spirituality of Worship</a>	<a href="#">H. Melvill, B. D.</a>	John 4:23-24
<a href="#">The Spirituality of Worship</a>	<a href="#">P. Schaff, D. D.</a>	John 4:23-24
<a href="#">True Worship Binds Together All Human Souls</a>	<a href="#">Stewart.</a>	John 4:23-24
<a href="#">Where to Pray</a>		John 4:23-24
<a href="#">Worship</a>	<a href="#">T. Jones, D. D.</a>	John 4:23-24
<a href="#">Worship</a>	<a href="#">W. E. Channing, D. D.</a>	John 4:23-24
<a href="#">Worship and Worshippers</a>	<a href="#">J.R. Thomson</a>	John 4:23, 24
<a href="#">Christian Worship</a>	<a href="#">T. Starr King.</a>	John 4:24
<a href="#">Christian Worship a Necessity</a>	<a href="#">Rendall.</a>	John 4:24
<a href="#">God is a Spirit</a>		John 4:24
<a href="#">God is a Spirit</a>	<a href="#">R. Watson.</a>	John 4:24
<a href="#">God Like the Wind</a>	<a href="#">Abp. Trench.</a>	John 4:24
<a href="#">God's Spirituality a Necessity</a>	<a href="#">S. Charnock.</a>	John 4:24
<a href="#">Of God and His Natural Perfections</a>		John 4:24
<a href="#">Spiritual Religion</a>	<a href="#">Dean Stanley.</a>	John 4:24
<a href="#">Spiritual Worship Essential</a>	<a href="#">S. Charnock.</a>	John 4:24
<a href="#">The Fallacy of Holy Places</a>	<a href="#">D. Young</a>	John 4:24
<a href="#">The Nature and Worship of God</a>	<a href="#">R. Watson.</a>	John 4:24
<a href="#">The Nature and Worship of God</a>		John 4:24
<a href="#">The Nature of Acceptable Worship</a>	<a href="#">Jabez Burns, D. D.</a>	John 4:24

<a href="#">The Simplicity of Christ's Sublime Disclosures</a>	<a href="#">J. C. Jones, D. D.</a>	John 4:24
<a href="#">The Spirituality of God</a>	<a href="#">J. T. Duryea, D. D.</a>	John 4:24
<a href="#">The Spirituality of God</a>	<a href="#">S. Summers.</a>	John 4:24
<a href="#">The Worship God Desires</a>	Cicero	John 4:24
<a href="#">True Worship is Spontaneous</a>	<a href="#">R. A. Bertram.</a>	John 4:24
<a href="#">What is Spiritual Worship</a>	<a href="#">S. Charnock.</a>	John 4:24
<a href="#">Christ Earnestly Desired is Quickly Found</a>	<a href="#">J. Trapp.</a>	John 4:25-26
<a href="#">Messiah</a>	<a href="#">J. M. Randall</a>	John 4:25-26
<a href="#">Second Evasion and Reply</a>	<a href="#">J. R. Macduff, D. D.</a>	John 4:25-26
<a href="#">The Samaritan View of the Messiah</a>	<a href="#">F. Godet, D. D.</a>	John 4:25-26
<a href="#">The Woman of Samaria</a>	<a href="#">W. Jay.</a>	John 4:25-26
<a href="#">Why This Revelation of Messiahship was Made to the Woman and not to the Pharisees</a>	<a href="#">J. C. Jones, D. D.</a>	John 4:25-26
<a href="#">The Astonishment of Ignorance</a>	<a href="#">D. Young</a>	John 4:27
<a href="#">A Fourfold Theme</a>	<a href="#">D. Thomas, D. D.</a>	John 4:27-42
<a href="#">Christ's Treatment of the Waifs and Strays</a>	<a href="#">J. Cynddylan Jones.</a>	John 4:27-42
<a href="#">Gospel Work in Sychar</a>	<a href="#">C. S. Robinson, D. D.</a>	John 4:27-42
<a href="#">Jewish Prejudice Against Women</a>	<a href="#">F. Godet, D. D.</a>	John 4:27-42
<a href="#">Moments of Silence</a>	<a href="#">J. R. Macduff, D. D.</a>	John 4:27-42
<a href="#">Sowing and Reaping</a>	Sunday School Times	John 4:27-42
<a href="#">Sowing and Reaping</a>	<a href="#">H. C. McCook, D. D.</a>	John 4:27-42
<a href="#">Sowing and Reaping</a>	Sermons by the Monday Club	John 4:27-42
<a href="#">The Mission of the Woman</a>	<a href="#">Bp. Ryle.</a>	John 4:27-42
<a href="#">The Reticence of the Disciples</a>	S. S. Times	John 4:27-42
<a href="#">The Samaritan Woman and Her Mission</a>	<a href="#">C. H. Spurgeon.</a>	John 4:27-42
<a href="#">The Seclusion of Oriental Women</a>	S. S. Times	John 4:27-42
<a href="#">The Test of Friendship</a>	<a href="#">H. C. Trumbull, D. D.</a>	John 4:27-42
<a href="#">A Woman's Zeal</a>	<a href="#">S. R. Aldridge, LL. B.</a>	John 4:28-30
<a href="#">God Wilt Honour Zeal</a>	<a href="#">D. L. Moody.</a>	John 4:28-30
<a href="#">Sudden Conversion</a>	<a href="#">J. H. Hitchens, D. D.</a>	John 4:28-30
<a href="#">The Expansive Power of Christianity</a>	<a href="#">J. R. Macduff, D. D.</a>	John 4:28-30
<a href="#">The Forgotten Waterpot</a>	R. Berser, D. D	John 4:28-30
<a href="#">The Home Missionary</a>	<a href="#">J. R. Macduff.</a>	John 4:28-30
<a href="#">The Woman of Samaria</a>	<a href="#">W. Jay.</a>	John 4:28-30
<a href="#">The Power of a Personal Revelation</a>	<a href="#">J.R. Thomson</a>	John 4:29
<a href="#">Christ and Modern Scepticism</a>	<a href="#">E. E. Jenkins, M. A.</a>	John 4:29-30
<a href="#">Christ the Saviour of Great Sinners</a>	New Cyclopaedia	John 4:29-30
<a href="#">Christ's Improvement on Common Things</a>	<a href="#">Dr. Goodman.</a>	John 4:29-30

<a href="#">Come</a>		John 4:29-30
<a href="#">Consider Messiah's Ministry of Salvation As</a>	<a href="#">W. Arnot, D. D.</a>	John 4:29-30
<a href="#">Enthusiasm</a>	<a href="#">Smiles.</a>	John 4:29-30
<a href="#">Every Christian Must be a Missionary</a>	<a href="#">C. H. Spurgeon.</a>	John 4:29-30
<a href="#">God's Work is Our Work</a>	<a href="#">Griffith John.</a>	John 4:29-30
<a href="#">Heavenly Nourishment</a>	<a href="#">G. W. Humphries, B. A.</a>	John 4:29-30
<a href="#">How Souls are Won</a>	<a href="#">C. H. Spurgeon.</a>	John 4:29-30
<a href="#">Jesus About His Father's Business</a>	<a href="#">C. H. Spurgeon.</a>	John 4:29-30
<a href="#">Joyful Service</a>	Christian Treasury	John 4:29-30
<a href="#">Love the Secret of Successful Work</a>	<a href="#">H. C. Trumbull, D. D.</a>	John 4:29-30
<a href="#">Mysterious Meat</a>	<a href="#">C. H. Spurgeon.</a>	John 4:29-30
<a href="#">Service Should be Willing Service</a>	<a href="#">C. H. Spurgeon.</a>	John 4:29-30
<a href="#">Soul Food</a>	<a href="#">F. D. Maurice.</a>	John 4:29-30
<a href="#">Sources of Christ's Satisfaction</a>	<a href="#">J. Riddell.</a>	John 4:29-30
<a href="#">Tell the News</a>	<a href="#">W. Booth.</a>	John 4:29-30
<a href="#">The Duty of Spreading the Gospel</a>	<a href="#">C. H. Spurgeon.</a>	John 4:29-30
<a href="#">The Hidden Support of Life</a>	<a href="#">W. M. Taylor, D. D.</a>	John 4:29-30
<a href="#">The Joy of Having Found Christ</a>	<a href="#">C. H. Spurgeon.</a>	John 4:29-30
<a href="#">The Lord's Meat</a>	<a href="#">Bp. Huntington.</a>	John 4:29-30
<a href="#">The Power of Concentration</a>	<a href="#">H. O. Mackey.</a>	John 4:29-30
<a href="#">The Ruling Passion</a>	Family Churchman	John 4:29-30
<a href="#">The Satisfying Power of a Great Aspiration</a>	<a href="#">R. H. Lovell.</a>	John 4:29-30
<a href="#">The Self-Revealer</a>	<a href="#">G. W. Conder.</a>	John 4:29-30
<a href="#">The Superlative Value of Food</a>	<a href="#">W. Arnott, D. D.</a>	John 4:29-30
<a href="#">The Two Forgettings</a>	<a href="#">J. P. Lange, D. D.</a>	John 4:29-30
<a href="#">The Zeal and Food of Christ</a>	<a href="#">T. Whitelaw, D. D.</a>	John 4:29-30
<a href="#">True Work</a>	Family Churchman	John 4:29-30
<a href="#">Weak Instruments Useful</a>	<a href="#">J. Trapp.</a>	John 4:29-30
<a href="#">The Physical and Spiritual Food of Man</a>	<a href="#">B. Thomas</a>	John 4:31-34
<a href="#">Spiritual Work and Spiritual Food</a>	<a href="#">J.R. Thomson</a>	John 4:34
<a href="#">The Purpose of Jesus in Eating</a>	<a href="#">D. Young</a>	John 4:34
<a href="#">Autumn: a Season for National Instruction</a>	<a href="#">D. Thomas, D. D.</a>	John 4:35-38
<a href="#">Closing Incidents</a>	<a href="#">J. R. Macduff, D. D.</a>	John 4:35-38
<a href="#">Conviction</a>	<a href="#">H. Tozer.</a>	John 4:35-38
<a href="#">Earnestness Essential to Success</a>	New Cyclopadia	John 4:35-38
<a href="#">Faith</a>	<a href="#">J. Gill.</a>	John 4:35-38
<a href="#">Fields White Already unto Harvest</a>	<a href="#">W. Arnot, D. D.</a>	John 4:35-38
<a href="#">Fields White for Harvest</a>	<a href="#">C. H. Spurgeon.</a>	John 4:35-38

<a href="#">Fruit After Many Days</a>	<a href="#">S. H. Tyng, D. D.</a>	John 4:35-38
<a href="#">Great Results from Small Causes</a>	<a href="#">J. C. Jones, D. D.</a>	John 4:35-38
<a href="#">Harvest</a>	<a href="#">D. Thomas, D. D.</a>	John 4:35-38
<a href="#">He Abode There Two Days</a>	<a href="#">S. S. Times.</a>	John 4:35-38
<a href="#">Large Results from Humble Beginnings</a>	<a href="#">H. Ward Beecher.</a>	John 4:35-38
<a href="#">Lift Up Your Eyes, and Look</a>	<a href="#">H. Arnold Thomas, M. A.</a>	John 4:35-38
<a href="#">Love to Souls</a>	<a href="#">Life of Rev. S. Thornton.</a>	John 4:35-38
<a href="#">Missions</a>	<a href="#">T. Dale, M. A.</a>	John 4:35-38
<a href="#">Mutual Dependence</a>	Family Churchman	John 4:35-38
<a href="#">On Reaping</a>	<a href="#">R. V. Pryce, LL. B.</a>	John 4:35-38
<a href="#">One Soweth, and Another Reapeth</a>	<a href="#">H. Melvill, B. D.</a>	John 4:35-38
<a href="#">Other Men Laboured, and Ye are Entered into Their Labours</a>	<a href="#">J. A. James.</a>	John 4:35-38
<a href="#">Personal Effort Must be Encouraged</a>	<a href="#">Matthew Henry.</a>	John 4:35-38
<a href="#">Reaping</a>	Family Churchman	John 4:35-38
<a href="#">Receiving Wages</a>	<a href="#">F. D. Maurice, M. A.</a>	John 4:35-38
<a href="#">Sowing and Reaping</a>	<a href="#">H. C. Trumbull, D. D.</a>	John 4:35-38
<a href="#">Sowing and Reaping</a>	<a href="#">W. M. Taylor, D. D.</a>	John 4:35-38
<a href="#">Sowing and Reaping</a>	<a href="#">Bp. Ryle.</a>	John 4:35-38
<a href="#">Sowing and Reaping</a>	<a href="#">Matthew Henry.</a>	John 4:35-38
<a href="#">Sowing and Reaping</a>	New Cyclopaedia	John 4:35-38
<a href="#">Sowing and Reaping -- Missions</a>		John 4:35-38
<a href="#">Sowing and Reaping -- Tracts</a>	New Cyclopaedia	John 4:35-38
<a href="#">Sowing the Gospel Seed</a>	<a href="#">R. B. East, M. D.</a>	John 4:35-38
<a href="#">Spiritual Harvest</a>	<a href="#">J. Gwyther, B. A.</a>	John 4:35-38
<a href="#">Success in Unexpected Quarters</a>	<a href="#">Matthew Henry.</a>	John 4:35-38
<a href="#">Testimony and Experience</a>	<a href="#">C. H. Spurgeon.</a>	John 4:35-38
<a href="#">The Christian Harvest</a>	<a href="#">B. Thomas</a>	John 4:35-38
<a href="#">The Fields are White</a>	<a href="#">Bowes.</a>	John 4:35-38
<a href="#">The Fields White to Harvest</a>	<a href="#">Bp. Daniel Wilson.</a>	John 4:35-38
<a href="#">The First Female Missionary</a>		John 4:35-38
<a href="#">The Gospel Harvest</a>	<a href="#">B. Godwin.</a>	John 4:35-38
<a href="#">The Gospel Harvest</a>	<a href="#">J. Parsons.</a>	John 4:35-38
<a href="#">The Grain Ripe</a>	<a href="#">T. De Witt Talmage.</a>	John 4:35-38
<a href="#">The Great Harvest</a>	<a href="#">Evan Lewis, B. A.</a>	John 4:35-38
<a href="#">The Harvest and the Labourers</a>	<a href="#">D. Fraser, D. D.</a>	John 4:35-38
<a href="#">The Harvest of Heathen Souls</a>	<a href="#">T. Dale, M. A.</a>	John 4:35-38
<a href="#">The Heathen are Waiting for the Gospel</a>		John 4:35-38
<a href="#">The Ministry of Woman</a>	<a href="#">J. De Kewer Williams.</a>	John 4:35-38

<a href="#">The Passion for Immediate Results</a>	<a href="#">H. Ward Beecher.</a>	John 4:35-38
<a href="#">The Penalties of Neglect</a>	<a href="#">T. Dale, M. A.</a>	John 4:35-38
<a href="#">The Reaper and the Wages</a>	<a href="#">W. Hoyt, D. D.</a>	John 4:35-38
<a href="#">The Reaper's Joy</a>	<a href="#">C. H. Spurgeon.</a>	John 4:35-38
<a href="#">The Soul Harvest</a>	<a href="#">Bp. M. Simpson.</a>	John 4:35-38
<a href="#">The Spiritual Culture of the World</a>	<a href="#">D. Thomas, D. D.</a>	John 4:35-38
<a href="#">The Two Harvests</a>	<a href="#">D. Young</a>	John 4:35-38
<a href="#">The Wages of Doing Good</a>		John 4:35-38
<a href="#">The Wages of Doing Good -- Joy</a>	<a href="#">Good Words.</a>	John 4:35-38
<a href="#">The Woman of Samaria</a>	<a href="#">W. Jay.</a>	John 4:35-38
<a href="#">The World's Redemptive Faith</a>	<a href="#">D. Thomas, D. D.</a>	John 4:35-38
<a href="#">White Already</a>	<a href="#">W. L. Walkinson.</a>	John 4:35-38
<a href="#">Woman as a Christianizer</a>	<a href="#">N. H. Axtell.</a>	John 4:35-38
<a href="#">Zeal for Soul-Gathering</a>	<a href="#">C. H. Spurgeon.</a>	John 4:35-38
<a href="#">Christ the Saviour of the World</a>	Helps for the Pulpit	John 4:42
<a href="#">The Progress of Faith</a>	<a href="#">T. Whitelaw, D. D.</a>	John 4:42
<a href="#">The Samaritan's Confession of Faith</a>		John 4:42
<a href="#">The Saviour of the World</a>	<a href="#">J.R. Thomson</a>	John 4:42
<a href="#">A Twice Verified Proverb</a>	<a href="#">T. Whitelaw, D. D.</a>	John 4:43-45
<a href="#">Moral Usefulness</a>	<a href="#">D. Thomas, D. D.</a>	John 4:43-45
<a href="#">A Lesson for Tittle Faith</a>	<a href="#">C. S. Robinson, D. D.</a>	John 4:46-54
<a href="#">Benefits of a Pious Parentage</a>	<a href="#">J. Trapp.</a>	John 4:46-54
<a href="#">Characteristics of Faith</a>	<a href="#">C. H. Spurgeon.</a>	John 4:46-54
<a href="#">Domestic Affliction</a>	<a href="#">Bp. Ryle.</a>	John 4:46-54
<a href="#">Domestic Affliction a Messenger of God</a>	<a href="#">G. Hermann.</a>	John 4:46-54
<a href="#">Except Ye See Signs and Wonders, Ye Will not Believe</a>	<a href="#">R. Winterbotham, M. A.</a>	John 4:46-54
<a href="#">Family Religion</a>	<a href="#">P. Skelton.</a>	John 4:46-54
<a href="#">From Faith to Faith</a>	Family Churchman	John 4:46-54
<a href="#">Himself Believed and His Whole House</a>	<a href="#">Lisco.</a>	John 4:46-54
<a href="#">Jesus the Saviour of the Children</a>	New Cyclopaedia	John 4:46-54
<a href="#">Physicians in the East</a>	<a href="#">H. C. Trumbull, D. D.</a>	John 4:46-54
<a href="#">Prayer</a>	<a href="#">James Hamilton, D. D.</a>	John 4:46-54
<a href="#">Prayers of a Father</a>	<a href="#">N. E. Puritan.</a>	John 4:46-54
<a href="#">Restoration of Nobleman's Dying Son</a>	<a href="#">M. Gibbs.</a>	John 4:46-54
<a href="#">Signs and Wonders</a>	<a href="#">C. Kingsley, M. A.</a>	John 4:46-54
<a href="#">Signs and Wonders</a>	<a href="#">Abp. Trench.</a>	John 4:46-54
<a href="#">Taking God At His Word</a>	<a href="#">J. Vaughan, M. A.</a>	John 4:46-54
<a href="#">The Christian Calls His Saviour to His Sick</a>	<a href="#">Bachmann.</a>	John 4:46-54



<a href="#">The Courtier's Son</a>	<a href="#">J. Laidlaw, D. D.</a>	John 4:46-54
<a href="#">The Faith of a Nobleman</a>	<a href="#">T. Whitelaw, D. D.</a>	John 4:46-54
<a href="#">The Fame of Christ</a>	<a href="#">H. W. Watkins, D. D.</a>	John 4:46-54
<a href="#">The Growth of Faith</a>	<a href="#">J.R. Thomson</a>	John 4:46-54
<a href="#">The Human Tendency to Make a Difficulty of Believing</a>	New Cyclopaedia of Anecdote	John 4:46-54
<a href="#">The Nobleman of Capernaum</a>	<a href="#">J. Harding.</a>	John 4:46-54
<a href="#">The Nobleman of Capernaum</a>	<a href="#">J. A. Seiss, D. D.</a>	John 4:46-54
<a href="#">The Nobleman's Faith</a>	<a href="#">C. H. Spurgeon.</a>	John 4:46-54
<a href="#">The Nobleman's Faith</a>	<a href="#">P. B. Power, M. A.</a>	John 4:46-54
<a href="#">The Nobleman's Son</a>	Sunday School Times	John 4:46-54
<a href="#">The Nobleman's Son</a>	Sermons by the Monday Club	John 4:46-54
<a href="#">The Obedience of Faith</a>	Sermons by the Monday Club	John 4:46-54
<a href="#">The Same Hour</a>	<a href="#">R. Besser, D. D.</a>	John 4:46-54
<a href="#">The Second Miracle At Cana</a>	<a href="#">Dean Vaughan.</a>	John 4:46-54
<a href="#">The Second Miracle in Cana</a>	<a href="#">A. Maclaren, D. D.</a>	John 4:46-54
<a href="#">The Testing of Faith Which the Nobleman Stands</a>	<a href="#">J. P. Lange, D. D.</a>	John 4:46-54
<a href="#">The Universal Passion for Miracles</a>	<a href="#">Heubner.</a>	John 4:46-54
<a href="#">The Uses O Trouble</a>		John 4:46-54
<a href="#">True Faith</a>	<a href="#">H. C. Trumbull, D. D., J. Ford, M. A.</a>	John 4:46-54
<a href="#">We Should Count Our Mercies</a>	<a href="#">J. Trapp.</a>	John 4:46-54
<a href="#">The Second Miracle</a>	<a href="#">Alexander Maclaren</a>	John 4:54